

The

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OFFICIAL

OF THE MISSISSIPPI BAPTIST CONVENTION

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Name Cooperative Missions Secretary

Rev. Foy Rogers, pastor of First Baptist Church, Bellevue, Texas, has been elected as secretary of Cooperative Missions of the Mississippi Baptist Convention Board, it has been announced by Dr. Chester L. Quarles, executive secretary-treasurer.

Rev. Rogers, who will assume his new duties in the near future, was elected by the Executive Committee of the State Convention Board at its monthly meeting Tuesday.

He will succeed Rev. L. Gordon Sansing, who recently was named as associate executive secretary.

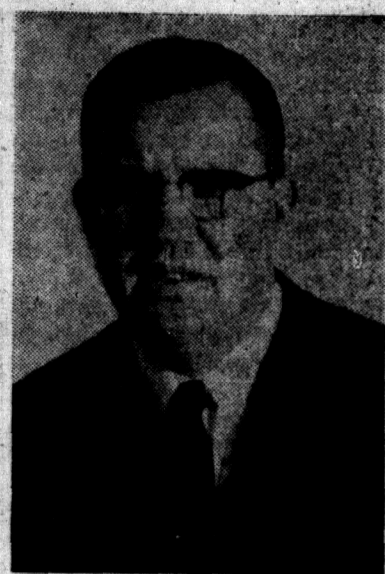
Native of Arkansas

Rev. Rogers is a native of Arkansas but has spent most of his life in Mississippi.

Prior to going to Texas he served as superintendent of missions for Pontotoc and Marshall-Lafayette Associations.

He is a graduate of Mississippi College with the B. A. degree and holds the M. R. E. degree from Southwestern Seminary, Ft. Worth.

He has completed work on his D. R. E. at Southwestern



Rev. Foy Rogers

which he hopes to receive in May this year.

Rev. Rogers served as pastor and superintendent of missions in Mississippi and Louisiana during his college and seminary days.

He was ordained by the Furrs Church in 1940.

Rev. and Mrs. Rogers have two boys, ages 4 and 15.

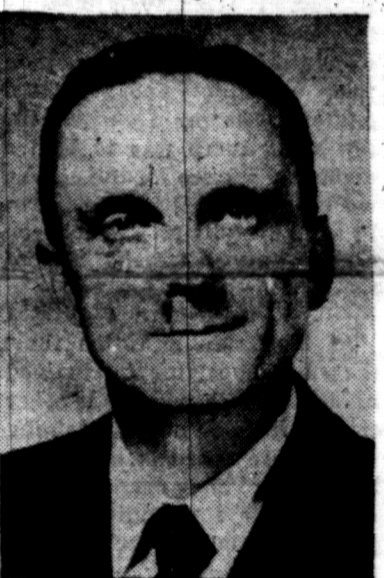
State Evangelistic Conference Set For Natchez February 8-10

"Evangelistic Awareness Among Baptists" is the theme for the State Evangelistic Conference to be held in Natchez February 8-10.

Rev. L. Gordon Sansing, associate executive secretary, who will direct the meeting, has announced that the following out-of-state men will be on program:



Dr. Ramsey Pollard



Dr. Leo Eddleman



Dr. C. E. Autrey

Dr. Ramsey Pollard, president of the Southern Baptist Convention and pastor of Broadway Baptist Church, Knoxville, Tennessee; Dr. C. E. Autrey, secretary of the Department of Evangelism, Home Mission Board, Dallas, and Dr. H. Leo Eddleman, president of New Orleans Seminary.

Five Sessions

Five sessions will be held, beginning at 7:00 Monday evening with adjournment set for 11:15 Wednesday morning.

Both evening sessions on Monday and Tuesday will be held in the City Auditorium with the day sessions to be held at First Church.

The record of the state in baptisms in 1959 will be released at the Conference.

Pastors and local and associational evangelism leaders are urged to attend.

Welcome By White

Welcome will be extended by Dr. D. Lewis White, pastor of the host church. Arrangements for all the music have been made by W. C. Morgan, secretary of the Music Department of the Mississippi Baptist Convention Board.

Mrs. O. M. Jones, Jackson, manager of the Baptist Book Store, will speak Monday night on "Books and Evangelism."

Other state leaders to appear on program include Dr. Earl Kelly, pastor of First Church, Holly Springs; Dr. J. Clark Hensley, Jackson, superintendent of missions for Hinds County; Dr. Chester L. Quarles, Jackson, executive secretary-treasurer; Dr. Leroy E. Green, pastor of First Church, Prentiss; Rev. Howard Aultman, pastor of First Church, Columbia, and Rev. Sansing.

Get Reservation Early

A listing of available hotels and motels was carried in an ad in the January 7 issue of the Baptist Record. Those attending are urged to make their reservations in advance.

Those desiring to stay in a home are requested to write directly to W. W. Kent, River Oaks Apartments, Natchez.

The Conference is sponsored annually by the Mississippi Baptist Convention Board and for the past several years has met in different parts of the state.

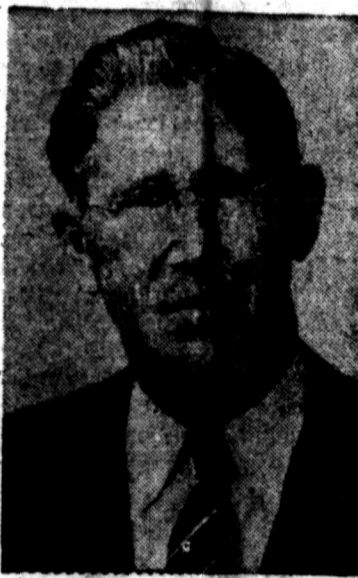
PROGRAM OF TEMPERANCE WORK SET BY STATE BOARD

Rev. C. M. Day, executive secretary of the Mississippi Church Council for Alcohol Education, has been elected to the newly-created position of Director of Temperance Work of the Mississippi Baptist Convention Board.

Dr. Chester L. Quarles, executive secretary-treasurer, in announcing the selection, said it came as a result of action Tuesday of this week of the Executive Committee of the Board.

Committee Acts

The decision to employ a director of temperance work came in a recommendation of the temperance committee of the Convention Board and this committee, along with the director, will determine and announce later the program of work to be followed.



Rev. C. M. Day

There will not be a department of temperance work but Rev. Day will serve as director in the office of Dr. Quarles.

Members of the Temperance Committee are:

Rev. J. B. Smith, Ackerman, chairman; Dr. John W. Landrum, Grenada; Rev. Curtis Miller, Osyka; Rev. E. F. Hicks, Magee; Rev. W. Harold Tice, Gulfport.

Effective Feb. 15

The program of work will be financed by the funds previously appropriated by the Board to the Church Council and these funds, beginning Feb. 15, will be diverted from the Council to the new Board program.

The Church Council is an organization supported by several Protestant denominations and

(Continued on Page 2)

Southern Baptists Growing In Great Lakes Territory

By Theo Somerkamp
ELYRIA, Ohio—(BP)—Ocean-going vessels, using the new St. Lawrence Seaway, expect to open the eight Great Lakes states to a new boom of commerce and growth.

This is a region, too, which Southern Baptists have found fertile for implanting a Christian witness which has grown stronger with each passing year, especially during the decade of the 1950's.

Two of every five Americans live in these states.

Victory Baptist Church in Elyria was the first Southern Baptist Church to be organized in the new decade in Ohio and only the second to be organized in the Great Lakes area in the 1960's.

Its constituting service Jan. 3 was a milestone in Southern Baptist growth. While every church organized in the region has its own thrilling story, Elyria's Victory Church gets attention as the 1200th church among Southern Baptists in the eight states which border the Great Lakes.

200th For Ohio

It is the 200th for Ohio, enabling them to attain early in the year a long-awaited goal of 200 churches within their state convention.

Minnesota, Wisconsin, Michigan, Illinois, Indiana, Ohio, Pennsylvania, and New York

Makes \$51,511.21 Gift Through Foundation

R. B. Thomas of Wiggins has made a gift of \$51,511.21 through the Baptist Foundation. He gave 576 shares of General Electric Company common stock, with the recommendation that these be sold at \$90.00 per share. The sale brought \$51,511.21.

Mr. Thomas designated \$7,000.00 of that amount to three objects and left the balance of

(Continued on Page 2)

make up this territory of at least 65 million population. Southern Baptists have churches in each state, and co-operating state conventions in Illinois, Ohio, Michigan, and Indiana.

Ten of the country's top 20 cities are in these states. New York, Chicago, and Philadelphia rank 1-2-3. Detroit is fifth, Cleveland seventh, Pittsburgh 12th. Milwaukee, Buffalo, Minneapolis, and Cincinnati are the others.

Yet in these states, church membership sometimes runs below 50 per cent of the people while the national average is about 60 per cent. This demonstrates the need.

Elyria basks in the evening glow of steel mill furnaces at Lorain, on the shores of Lake Erie seven miles away. It is in the shadow of Cleveland, and members of the new Victory Baptist Church manufacture

(Continued on Page 2)

YOUTHS READ BIBLE ALOUD FOR SEVENTY-TWO HOURS

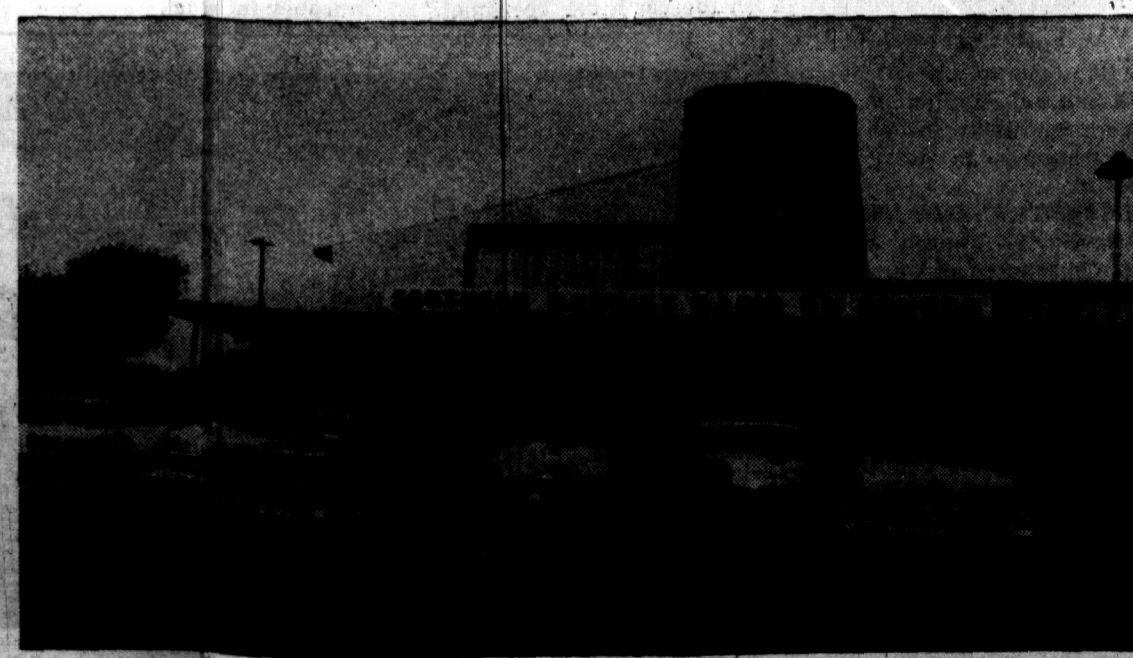
CHICAGO (RNS)—A group of high school and college youths worked around the clock here to publicize a book that already is doing pretty well—the Bible.

The participants—27 young men and women—read aloud from the pulpits Bible at the Donald Smith Memorial Baptist church in half-hour shifts for more than 72 hours.

The Rev. Richard Weeks, pastor, said the "spontaneous enthusiasm" of the young Bible readers contrasted sharply with "what we hear about juvenile delinquency and hot rods."

Listeners were in the sanctuary all hours of the day and night from the time the reading started, Mr. Weeks said.

SBC'S RADIO-TV MINISTRY EXPANDED



SOUTHERN BAPTISTS' Radio-TV Commission headquarters building in Fort Worth, Texas, is on the end of a modern shopping center which faces the busy main traffic artery west, Highway 80. On the second floor is located a 70 foot studio. Pipes for the big organ are housed in the stone tower seen here.

Every person who works at youth Southern Baptist Radio and Television Commission is encouraged to think of himself

For additional pictures and stories please turn to page six.

as a preacher of one kind or another. Does that seem like a far-fetched idea? It really isn't when you consider that the spread of the Christian Gospel is the sole aim of every agency of our denomination.

Each of the programs produced in the name of Christ and Southern Baptists for use on radio and television stations in our own country and abroad is designed to point listener and viewer to Christ and the abundant life through Him. This applies to the dramatic film for television as well as to the Sunday School lesson for radio.

Former Mississippian
In addition to the director,
(Continued on Page 2)

Editorial Supports Birth Control Data

BIRMINGHAM, Ala. — (BP) — Leon Macon of Birmingham, editor of one of Southern Baptists' largest weekly newspapers, writes that "it is morally wrong to bring more children into the world than we can feed, clothe, and educate."

In his editorial in the Alabama Baptist, with a circulation of more than 100,000, he takes issue with the Roman Catholic Church position opposing birth

control on any grounds.

His statement does not represent an official position either of Alabama Baptists or Southern Baptists as a whole, for neither convention has taken a position, for or against.

"The general position of most every other (than Catholic) religious body in America is that people should be given information on birth control in order to help solve the overpopulated areas of the earth and at the same time to keep other areas from getting too populated," he adds.

President Pressured

Macon reports "Catholic pressured upon President Eisenhower have led him to declare that this government would not take part in any promotions of birth control throughout the world (and) . . . projected the

(Continued on Page 2)

CHURCH NAMED NEW DECADE

CHICAGO — (BP) — A new church affiliated with Southern Baptists was born here at 12:05 a. m. Jan. 1. In step with the times, it chose the name New Decade Baptist Church. It is the 790th Southern Baptist church in Illinois.

57 CHURCHES ATTAIN WOMAN'S MISSIONARY UNION HONOR

BIRMINGHAM, Ala. — (BP) — 57 churches in the Southern Baptist Convention have been given special recognition for maintaining an honor Woman's Missionary Union during the year 1958-59.

An honor Union is achieved by following the "aims for advancement" which give a plan of work for the year, national Woman's Missionary Union of offices here reported.

To qualify for this recognition, a church must maintain an honor Woman's Missionary Society, one or more honor Young Woman's Auxiliaries, one or more honor Girls' Auxiliaries, and one or more honor Sunbeam Bands, with all other youth organizations except Sunbeam nursery in existence in October qualifying as "advanced" or "approved."

Several of the churches by

states receiving honor certificates from Woman's Missionary Union, Southern Baptist Auxiliary, are the following:

Mississippi — First Church, Picayune.

Alabama — Lakewood Church, Birmingham; Salem Church, Brundidge; First Church, Abbeville; New Hope Church, Montevallo; Elkdale Church, Salem.

Arkansas — First Church, Fordyce; First Church, Siloam Springs; First Church, Blytheville; First Church, Ozark; First Church, Carlisle.

Louisiana — Homer Oil Field Church, Homer; First Church, Sicily Island; Woodlawn Church, Rayville.

SBC's Radio-TV ---

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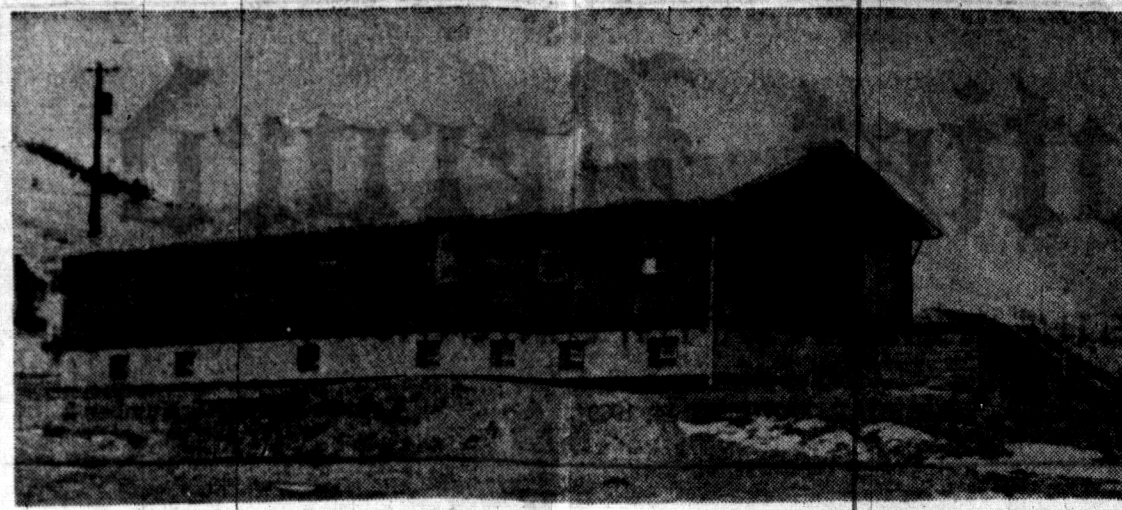
Ted Lott, head of the radio production department, is also a former Mississippi Baptist. He was born in Sumrall where his father was a minister. He attended Smith County Agricultural High School, Jones County Junior College and Mississippi Southern.

His background, in addition to having served as pastor of four different Texas churches, is that of newsmen for both radio and newspaper, and eventually general manager and co-owner of a radio station in Huntsville, Texas.

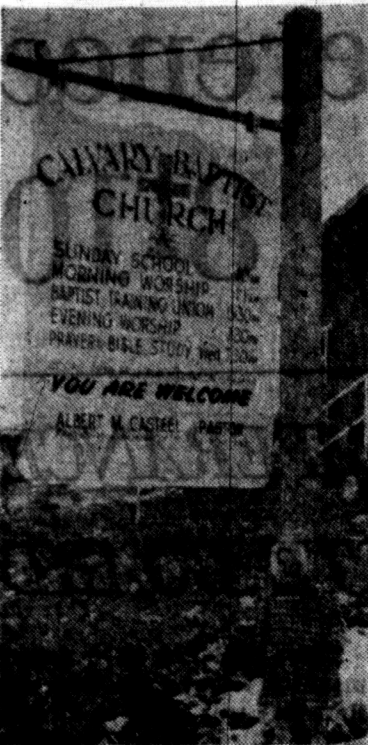
The Radio and Television Commission had its beginning at the Southern Baptist Convention held in Richmond, Va., in 1938. The late Dr. Samuel F. Lowe, then pastor of Inman Park Baptist Church, Atlanta, Ga., petitioned the Convention to explore the field of radio for projecting the Baptist message.

Named Chairman
He was appointed chairman of a seven-man committee to conduct the investigation and ultimately was appointed director of the Radio Commission in 1942.

The Commission scheduled a



"THE JOE THOMAS ODLE MEMORIAL CHAPEL" is pictured above. This first unit of the Calvary Baptist Church, Helena, Montana, was named for the young Mississippi preacher, now deceased. In the spring the church plans to add to the building a brick pier and plate glass storm entrance. At left is the sign in front of the church. The story of this church is told in Dr. Quarles' "Quotes" elsewhere in this issue of the Record.



Southern Baptists -

(Continued from Page 1)
truck trailers, air brakes, Ford auto parts, and machine tools.

The Great Lakes states offer a contrast in Baptist work. Southern Baptists have been organized in a state body in Illinois since 1907, but the strength has been concentrated in downstate Illinois. Southwestern Ohio and Southern Indiana, along the Kentucky border, have had Southern Baptist churches for a couple of decades or more.

Elyria Is Typical
In Dalton, Ohio, attendance at Westwood Baptist Church runs over 1000. Its pastor receives a salary comparable to churches of the same size in the traditional South and the church has a budget of \$130,000 a year.

The new Elyria Church is typical of one on the growing edge of Southern Baptists. It has 48 charter members, four of whom are Pastor Harry Powell, his wife, and two of their four young daughters.

Powell, 33, and his wife are natives of Panama City, Fla. Powell was called to preach in his mid-20's and received a diploma in Christian training from New Orleans Baptist Theological Seminary. This is the first church of which he has been pastor.

He will give up the \$4875 a

year mail route job as soon as the Southern Baptist Home Mission Board votes him a salary "supplement" of \$150 a month (which will later decrease to \$100). The association of churches at Panama City, Fla., will add \$100 per month as salary aid.

The church, already barely meeting expenses with its \$230-\$240 a month offering, pays a token salary, all it can afford. It does however pay \$115 a month for rent and utilities at the five-room parsonage.

The church meets in the North Elyria Grange Hall which it rents for Sunday and Wednesday services at \$12 a week. The Grange meets twice a month on Thursday nights, and by timing it right, the church can hold uninterrupted one-week revivals and study courses.

Bible Study Deferred
Bible Study Week, generally observed the week beginning January 3, had to be deferred till late January at Elyria because of Grange meetings.

The sponsor church in Cleveland, itself small and pressed financially, could aid Victory at Elyria only with a \$250 donation to the building fund. An option has been taken on property and Victory Church hopes to build a year or two.

The new church's budget provides 11 per cent to the Cooperative Program, 2 1/2 per cent to associational missions, and a subscription for every church family to Home Missions, the Commission, and the state Baptist newspaper.

Victory Church is the fifth Baptist church in Elyria. The churches of American Baptist Convention and General Association of Regular Baptists are each two miles away, in different directions in the city of 50,000. There are two small Baptist churches for Negroes.

Leadership in the Great Lakes states is outstanding. Noel M. Taylor, Carbondale, executive secretary of Illinois Baptist State Association, has been the man of vision in the area. Because Illinois work is well-established, Taylor has not only been able to aid new work around Chicago in his own state but has been a booster in the other states.

He was present for organization of the Elyria Church.

Ray E. Roberts, Columbus, Columbus, executive secretary for State Convention of Baptists in Ohio, came from Asheville, N. C., by way of a pastorate in Danville, Ky. He saw the need in Ohio after preaching a revival in Dayton, and returned to Dayton as associational missionary in 1952.

Ohio Second

Ohio Baptists became the second Great Lakes convention in 1954 and called Roberts as secretary. Ohio has affiliated churches in western New York, western Pennsylvania, and West Vir-



R. B. Thomas

Makes \$51,511.21 - -

(Continued from Page 1)

\$44,511.21 as permanent endowment with the Foundation, with foreign missions as the beneficiary. This amount has been added to a fund which Mr. Thomas established in December, 1952, bringing the cash value of the fund today to \$201,805.00.

Two Missionaries

Mr. Thomas' funds given through the Foundation have fully supported since the middle of 1956, and continue to support, two foreign missionaries, and have thus far provided help for 12 students.

The missionaries receiving such support are Mrs. Albert Craighead in Italy and Milton Murphey in Israel.

13-week series of half-hour evangelistic programs on an independent network of 17 radio stations in 11 states starting January 5, 1941. The radio series was called THE BAPTIST HOUR and became the nucleus of all Commission activity until recent years and the advent of television.

In 1949 the Commission announced a full-time BAPTIST HOUR which began October 2 that year, over 120 stations of the American Broadcasting Co. A lack of finances terminated this venture, however, and it was not until the first Sunday of January, 1951 that the transcribed program was resumed on 180 independent radio stations, mainly on a public service basis.

Baptist Hour
THE BAPTIST HOUR has been on continuously every week since that time, and is now broadcast weekly by 470 stations in 35 states and a dozen foreign countries to an audience conservatively estimated at 20 million.

Following the death of Dr. Lowe, October 4, 1952, Dr. Stevens was named director. At the St. Louis Convention, 1954, the name of the agency was changed to add "television" to the title.

World Mission - - -

(Continued from Page 1)
at Hattiesburg; 21, First, Gulfport; 22, First, Brookhaven; 25, First, Tupelo; 26, First, Starkville; 28, First, Batesville; 29, First, Indianola.

Editorial Supports -

(Continued from Page 1)
issue into the national political scene . . .

The editor says that God once permitted polygamy "which was totally forbidden by the time of Christ and it follows that birth control now would be acceptable to God.

" . . . we feel that when the earth is replenished, God's admonition to multiply and replenish the earth has been met."

Quarles' Quotes

By The
Executive Secretary-Treasurer

Memorial

Joe Thomas Odle, the son of the Editor of the Baptist Record, served as a Summer missionary of the Home Mission Board in 1954, serving in Wyoming, North Dakota and Montana. The young preacher spent the month of July making a religious survey of Helena. He returned to Mississippi College for his Junior year in September, was stricken with Hodgkin's Disease in November, and died on January 31, 1955. He was dearly beloved by all who knew him and his future in the ministry was indeed bright.

Mission

A full-time mission was begun in Helena in 1957 and the church was organized on June 15, 1958, with Rev. Albert M. Casteel, Southern Seminary graduate, as pastor. They first worshipped in a rented house which they quickly outgrew. Your Executive Secretary had the privilege of preaching in that little rented building in the Summer of 1958. The congregation has issued \$28,000 in bonds to pay for the first unit of their building program. Already the church has baptized more than one person for each member they had last year and have started three new missions in the area around Helena.

In early December, when the official snow depth was 35 inches and the official temperature was 29 below zero, Calvary was the only church in Helena that did not cancel its services. Thirteen made it to prayer meeting after 25 inches of snow the day before.

Telegram

Just before Christmas Dr. and Mrs. Joe T. Odle received the following telegram:

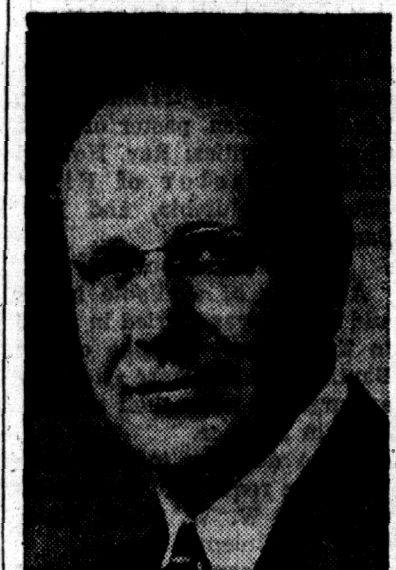
Helena, Montana

The Church voted unanimously last night in regular business session to name our first auditorium "The Joe Thomas Odle Memorial Chapel" in memory of a young missionary, the first Southern Baptist ever to labor in Helena, whose motto was "For me to live is Christ, and to die is gain."

Albert Casteel, Pastor
Calvary Baptist Church

Rural

Last week in Atlanta, Geor-



Joseph Nordenhaug

Nordenhaug - - -

(Continued from Page 1)
the ministry and moved to the United States at the age of 25 to study theology.

Dr. Nordenhaug earned both the master's and doctor's degrees from Southern Baptist Theological Seminary, Louisville, Ky. He held pastorates in Kentucky and Virginia, and later became editor of The Commission, the monthly magazine published by the Foreign Mission Board of the Southern Baptist Convention.

He moved back to Europe in 1950, to become president of the International Baptist Theological Seminary in Switzerland. He has traveled widely in Europe and has command of several languages.

ginia including Pittsburgh, Buffalo, Syracuse, and Rochester.

Southern Baptists' churches are not often downtown because of lack of available property and the cost if it were available. They have "ringed" the big cities of Cleveland and Chicago by locating in growing suburbs.

Already Illinois, Michigan, and Ohio have summer assemblies where future leaders will receive the challenge for Christian witnessing. Ohio's 152-acre Seneca Lake, valued at \$50,000, will soon have \$50,000 worth of improvements.

gia, the annual meeting of the Long Range Rural Church Committee met. Your Executive Secretary had the honor of being Chairman of that Committee for six years, in fact, as long as the Committee has been in operation. One year ago the Committee elected him for a five year term which will carry the Committee through its second five-year cycle of growth. It is altogether appropriate in Southern Baptist life that we give a great deal of attention to our rural churches. We have so many of them. Mississippi particularly is a rural state with a very larger percentage of our constituency living in the open country. Our State Mission program by the very nature of the case must largely be a rural program.

Country

When we say rural church we do not necessarily mean a church in the open country. The Long Range Rural Church Committee follows the United States Government designation and any church in a community of 2,500 population or less is designated as rural. In a rural church conference a year or so ago a young pastor when he was apprized of this fact said: "Well, I have known for a long time that my church had a country preacher, but this is the first time that I knew that my church was a rural church." His church is located in a beautiful little town in Florida.

Tupelo

On Sunday I was in the Calvary Baptist Church at Tupelo at the invitation of their capable and dedicated pastor, W. L. Day. It is always a blessing to have fellowship with the wonderful people who compose that dynamic and spiritual church. The main purpose for my being there was to lead a dedicated service for the church workers for this church year. Practically all of the church officers were present in the service.

Gulfshore

At the Training Union time, the adult department remained in the auditorium and other church leaders not in training union were asked to meet with the pastor and me. For approximately forty minutes we discussed the future of the Gulfshore Assembly giving definite information regarding the special offering which is to be taken in all of our churches in Mississippi on February 21. Rev. W. L. Day, the pastor is one of the leaders in the Campaign and is seeking to lead the churches of three associations to give worthily on that day for this great spiritual cause.

Conferences

The World Mission Conference started Monday night, January 11, in Hinds County. Under the dynamic leadership of the associational Brotherhood organization, a large crowd was in attendance and one of the most spirited meetings we have ever attended was enjoyed.

Next week these conferences will be held in Meridian, Hattiesburg, Gulfport and Brookhaven. We trust that great crowds will attend each one of these meetings.

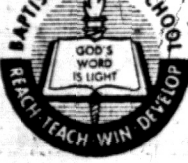
Evangelism

The annual Mississippi Baptist Evangelistic Conference will begin Monday night, February 8, in the City Auditorium in Natchez, Mississippi. The morning and afternoon sessions will be held at the First Baptist Church and the evening sessions in the auditorium.

Leaders in that area of the state are making marvelous plans to take care of the great host of Baptist leaders from all over the state who will attend this inspiring meeting. No meeting is closer to the hearts of Mississippi Baptists than the Evangelistic Conference. Lay people should attend as well as the ministers. All are welcome and invited.

Sunday School Department

BRYANT M. CUMMINGS
Department Secretary
MRS. JUDSON IRWIN,
Secretary
MRS. W. M. CUTHRIELL,
Secretary



CAROLYN MADISON,
Associate
J. M. HAYNES, Associate
JOHN D. ALEXANDER,
Associate
W. T. DOUGLAS, Associate

Your Sunday School Department Will Provide



FOR A COMPLETE TEAM OF SIX!

State Vacation Bible School Clinic

Garaywa, February 1-3

Any association sending a bona fide team of six will be provided room and meals at GARAYWA and mileage. Be sure your association is represented by the Vacation Bible School Superintendent and leaders for Nursery, Beginner, Primary, Junior and Intermediate departments.

FIRST ADULT STANDARD DEPARTMENT IN 1960

Adult III department of Parkway Baptist Church, Jackson, Hinds Association, is the first Adult department in the state to receive standard recognition in 1960. Mr. Tom McKellar is department superintendent, Mr. A. B. Sandifer is general superintendent, Mr. Curtis Beard education director, and Dr. G. Norman Price is pastor.

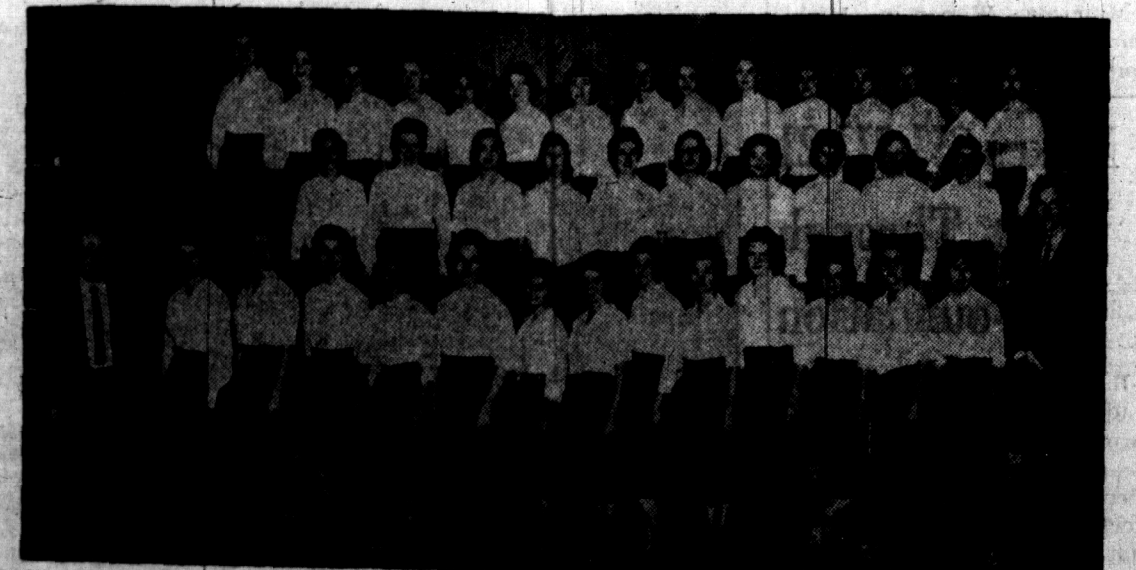
PASTOR-SUPERINTENDENT CHECK-UP MEETINGS

Eighteen area meetings for Pastors, Sunday School Superintendents, Educational Directors and Superintendents of Missions will be held February 22-23. These meetings are planned primarily to assist pastors and superintendents. The purpose of the meetings are (1) Fellowship—pastor and superintendent traveling and attending meeting together, (2) Practical points of mutual interest, (3) How a pastor and superintendent can plan together, (4) discussion of general and specific Sunday school problems.

A courtesy meal will be served at each meeting by the host church, college or association.

Morning meetings begin at 10:30 with lunch at 12:30. All evening sessions begin with a meal at 8:00 and adjournment at 8:30.

Meal reservation cards have been placed in the mail to all pastors, superintendents, educational directors and superintendents of missions.



BLUE MOUNTAIN College's Chorus, under the direction of Dr. Brooks Haynes, Chairman of the Department of Music, will present much of the special music for the High School Week End Musicals, which is to be the main feature of the College's official High School Week, February 26-28. The Musicals will be presented on Friday evening, February 26, at 8 o'clock, in Modena Lowrey Berry Auditorium. This special program takes the place of the College's annual operetta. The Chorus will be accompanied by Thomas L. Gentry. Shown at left end, front row, in the above picture is Dr. Haynes, and on the right end of front row, is Mr. Gentry.

HEAR
Better with
SONOTONE

108 S. President
Jackson, Miss.—Phone 2-9933
Henry F. Gouchelle Manager

Adequate Assembly Facility To Be Available At Gulfshore

By Anne Washburn McWilliams
Gulfshore Baptist Assembly, located at Henderson Point on the Gulf Coast, was the former U. S. Maritime Academy.

When Mississippi Baptists bought the property on the Bay of St. Louis last year, there were within its bounds a gate house, a gymnasium, a machine shop and lab, a two-story frame barracks, a garage, a ship service building and chapel, a utility building, a maintenance and utility building, a galley and mess hall, an administration building, a classroom building, a hospital and clinic, and a two-story residence.

When the assembly is, completely renovated under the present proposed program, Mississippi Baptists will have an assembly with possibilities that would stagger the imagination of the greatest dreamer in the Southern Baptist Convention.

There will be sleeping accommodations for 580 people; a cafeteria that will feed 700 per hour, and 328 at one time. Three auditoriums, seating 1500, 600, and 175 respectively; a children's building; a swimming pool; a gymnasium; an abundance of classroom space; playground area; tennis courts; ball field; private beach and pier (900 feet on the Bay of St. Louis); an infirmary staffed by the Baptist Hospital in Jackson.

The 24 acres of Gulfshore Assembly, is enclosed with an 8-foot chain link fence, is well fitted for year-round use.

In the grand style of old Spain, the main buildings have walls of cream-colored stucco, with rust-colored Mission tile roofs.

Romeo and Juliet could not have wished for a balcony more romantic than that at the front of the imposing U-shaped Administration Building which faces the sea. The building contains 110 rooms.

The present gymnasium which will be used as an auditorium for large assemblies, will seat 1200. Six curved steel trusses support the roof — the ceiling at its highest point is 36 feet! A 30-foot monitor type skylight

lets in the light of day. The floor is asphalt tile over wood over concrete.

The swimming pool, when renovated will add to the recreational value of the assembly. Hundreds of children — and grown-up, too — will feel the hot sand between their bare toes on the lovely white beach beside the blue waters of the Bay of St. Louis. Hundreds of men and women will stand on the pier and exchange bits of Baptist camaraderie while they fish or while they just enjoy the fellowship and the scenery. Others may enjoy the pleasures of boating.

The residence of the caretaker of the assembly is a two-story home of brick and hollow tile with stucco finish, and a Mission tile roof. Its beauty of style and line does justice to the state of Mississippi, the queen of the Old South.

The first floor contains a two-car garage, a rumpus room with brick barbecue pit, two bedrooms and a bath, and two utility rooms. Upstairs are the living room, dining room, a streamlined kitchen, three bedrooms, three tile baths, and ample closets.

The former galley and mess

hall will be used as cafeteria, kitchen, bookstore, and assembly store. The floors are of quarry tile.

The buildings enclose a huge area sodded in grass and edged with plants of semi-tropic foliage.

A person in the center of the Assembly area could look about him and imagine the great things that can and will go on there for the promotion of God's kingdom on earth: the magnificent music of hymns floats from the auditorium; the faint murmur of teachers and pupils in interchange of ideas sounds from the classrooms; the laughter of people at play rings thru the clear, clean air; the rustle of the nurses' white starched uniforms is heard in the infirmary; the voice of one at prayer breaks through the dim silence of the chapel.

When Gulfshore Baptist Assembly is completed, then Mississippi Baptists can more fervently sing: "Like a mighty army moves the church of God; brothers, we are treading where the saints have trod; we are not divided, all one body we, one in hope and doctrine, one in charity. Onward, Christian soldiers, marching as to war, with the cross of Jesus going on before."

Laymen Build Chapel

STATESBORO, Ga.—(BP)—Laymen started a Sunday school in a prison camp at Statesboro, Ga., kept it going, solicited funds, and did not stop until a chapel was constructed on the grounds of the Bullock County Public Work Camp.

The chapel for the 60 inmates at the work camp was an outgrowth of a Sunday school class started in the prison during the summer by Baptist Layman Josh Lanier, a member of Statesboro's First Baptist Church.

Another layman and member of the same church, L. M. Williams, taught a Sunday school class for Negroes.

The \$1600-building, built by the prisoners, was financed by a campaign which the laymen sponsored among residents of the Statesboro area.

Sunday school and preaching services have been set up at the chapel on an inter-denominational basis with laymen and pastors from several churches in the area alternating services.

Names In The News

Dr. Luther Joe Thompson, pastor of Calvary Church, Jackson, was elected vice-president of the Jackson Ministers Association last week.

Dr. Howard Spell, dean of instruction at Mississippi College, was the teacher for the study course at Gaston Avenue Church in Dallas, January 3-9. The pastor, Dr. Harold Basden, was formerly pastor of Calvary Church in Jackson.

Dr. D. M. Nelson, president-elect of Mississippi College, who is in the Baptist Hospital, is reported to be resting fairly comfortably following surgery.

Miss Dorothy Latham, Southern Baptist missionary appointee for Equatorial Brazil, has gone to Campinas, Brazil, where she will attend language school for one year. Her address is Caixa Postal 758, Campinas, Sao Paulo, Brazil. Miss Latham is a native of Rosedale, Miss.

Dr. R. A. McLemore, president of Mississippi College, is attending the annual meeting of the Association of American Colleges in Boston this week. In addition to representing the college, Dr. McLemore is also representing the Mississippi Foundation of Independent Colleges. He is a member of the national group's commission on

Christian Higher Education. He will return to the campus January 18.

Rev. and Mrs. Harry L. Raley, Southern Baptist missionaries to Taiwan (Formosa) who are now in the States on furlough, have moved from Drew, Miss., to St. Matthews, S. C. They may be addressed, c/o Bennie Byrd, P. O. Box 1, St. Matthews. Mrs. Raley is the former Frances Bibb, native of Moorhead, Miss.

Miss Mary Frank Kirkpatrick, missionary to Nigeria, was the speaker for the Sunday evening, January 3, service of First Carthage, Rev. O. R. Daniels, pastor.

Dr. Roland Q. Leavell, Jackson, second vice-president of the Mississippi Baptist Convention, was the teacher for "Studies in Timothy" during January Bible Study Week at First Church, Oxford, where he was a former pastor.

Dr. and Mrs. Carter Morgan, missionaries to Hong Kong, were the speakers January 6 and 7 at First Church, Ahory, Rev. Dan Morton, pastor. Dr. Morgan is vice-president of the Southern Baptist Seminary in Hong Kong.

Rev. Ray Fulton is the new pastor of New Bethel Church in Neshoba Association.

Rev. Carless Evans, pastor of Collins Church, was the teacher for "Studies in Timothy" during January Bible Study Week at Second Avenue Church, Laurel, Dr. W. Levon Moore, pastor.

Rev. Kenneth Parcell has resigned the pastorate of Old Pearl Valley Church in Neshoba County to accept a church in Jones County.

Dr. G. Norman Price, pastor of Parkway Church, Jackson, is scheduled to attend the semi-annual meeting of the Baptist Sunday School Board in Nashville January 25-27. He is a member of the 51-member Board.

Rev. Truett Golman has accepted the pastorate of Oak Grove Church in Neshoba County.

Dr. Clifton J. Allen, editorial secretary, Baptist Sunday School Board, Nashville, will be awarded the honorary degree of doctor of divinity by Furman University, Greenville, S. C., at the May 29 commencement.

Dr. Clyde C. Bryan, pastor of First Church, Hattiesburg, recently celebrated his tenth anniversary as pastor of the church and was honored with a reception.

Rev. John E. Barrow, native Mississippian and former pastor of Shaw Church, has accepted the pastorate of First Church, San Manuel, Arizona.

Miss Erva Blackstock has celebrated her 40th anniversary as manager of Southern Baptists' largest book store. The only manager the Atlanta book store has ever had, Miss Blackstock assumed management of the store in 1920 when it was the book department of The Christian Index, Georgia Baptists' state newspaper.

George A. Carver, professor of missions at Marver School of Missions and Social Work here, was scheduled to leave Jan. 15 for Hong Kong on a sabbatical leave. He will teach in the department of English of Hong Kong Baptist College, and act as an administrative consultant.

Harold Baer, former missionary to the Indians in Arizona died at his home in Hamilton, Montana, Dec. 20.

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Dr. Keel Will Work With Aging In Tennessee

NASHVILLE, Tenn. — Dr. William A. Keel, formerly of Jackson, (former Secretary of the Negro Work Department of the Miss. Baptist Convention Board), will become Program Specialist in Aging in a Department of the State Division of Finance and Administration, in Tennessee.

Gov. Buford Ellington announced he had appointed Keel to the post. Keel, 65, has been president of the Mississippi Baptist Seminary and is a former faculty member of Carson Newman College in East Tennessee.

He will work with the joint State-Federal White House Conference on Aging, getting ready for a 1961 meeting in Washington.

Keel is the father of two Nashville reporters, Pinckney Keel of the Nashville Banner and William A. Keel, Jr., of the Nashville Tennessean.

Revival Dates



Charlie Taylor, Laurie Taylor, Baslehurst, First: January 10-25; Charles Forbes Taylor evangelist; Laurie Forbes Taylor, leading the music; Rev. Rowe C. Holcomb, pastor.

Beech Springs Church, Union County: Jan. 17-22; Rev. C. Douglas Shelton, pastor and evangelist; Rev. Bobby Perkins, pastor Old Oak Grove, Union County, song leader.



Woman's Missionary Union

President—MRS. J. T. LYONS, McComb
Executive Secretary—MISS EDWINA ROBINSON
YWA Director—MISS MARJEAN PATTERSON
GA Director—MISS WILLA DEAN FREEMAN
Sunbeam Director—MISS WAUDINE STOREY

WMS LEADERSHIP TRAINING COURSE RECORD

The leadership course plans have been well received and are meeting a very distinct need. The record of women completing the course is given below. However we KNOW that many women have had the course and have not completed all of the reading and cards have not been requested. This is the record of cards issued. The first figure is the number of women who have received the card for completion and the second figure is the number of churches having the course.

DISTRICT I		Marshall		15	
Green	1	1	Panola	11	1
Gulfcoast	10	1	Riverside	21	1
Jackson	25	2	DISTRICT VII		
Lamar	30	2	Bolivar	48	11
Lebanon	14	2	Humphreys	22	3
Pearl River	51	9	Leflore	29	1
DISTRICT II		Washington		12	2
Covington	70	12	DISTRICT VIII		
Jones	35	4	Attala	28	1
Smith	9	1	DISTRICT IX		
Wayne	37	9	Hinds	91	8
DISTRICT III		Madison		28	3
Lauderdale	25	1	Rankin	64	12
Leake	47	2	Sharkey-Issaquena	14	1
Neshoba	48	3	Warren	11	2
Newton	43	3	Yazoo	22	2
Scott	19	1	DISTRICT X		
DISTRICT IV		Adams		25	3
Chickasaw	16	1	Franklin	12	2
Clay	36	2	Mississippi	16	2
Lowndes	50	4	Pike	41	3
Monroe	25	1	Union	10	1
Noxubee	26	3	DISTRICT XI		
Winston	24	2	Copiah	46	4
DISTRICT V		Jeff Davis		14	2
Lee	46	4	Lawrence	26	2
Pontotoc	41	5	Marion	11	1
Union	43	5	Simpson	7	1
DISTRICT VI		Walthall		46	
DeSoto	7	1			
Lafayette	23	1			

YWA HOUSEPARTIES

Keep step with the new year by attending one of the YWA Houseparties during February and March! These are the dates and places:

Kittiwake Feb. 12-14
Camp Garaywa Feb. 19-21
Camp Lake Stephens March 4-6

These are some of the outstanding speakers who will be present at the houseparties: Miss Mary Sampson, Taiwan; Mrs. W. M. Clawson, Mexico; Mrs. Allegra La Prairie, New Orleans; Dr. James Young, Gaza; and Miss Carolyn Evans, New Orleans. A special feature at the Garaywa Houseparty will be Mrs. W. L. Huckabee, Monroe, Louisiana, who writes "Ask Edith" in The Window.

See that your girls receive this information and make plans to attend a YWA Houseparty this year.



1961 JUBILEE EMPHASIS—Dr. Merrill D. Moore (top photo), a native of Mississippi, explained to 350 state Baptist leaders in Nashville, that the 1961 emphasis during the Baptist Jubilee Advance will be on stewardship and enlistment. The state leaders were in the city for a conference sponsored by the Baptist Sunday School Board. Moore is secretary of stewardship promotion for the Executive Committee, Southern Baptist Convention. One of the Southern Baptists' foremost authorities on church administration is Dr. Gaines S. Dobbins, (bottom photo), also a native Mississippian, retired head of the school of religious education at Southern Seminary, Louisville. Since retiring there, he has been distinguished professor of church administration at Golden Gate Seminary, Mill Valley, Calif. He has paused to tell a joke during a speech about his recent world tour for the Baptist World Alliance.

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Stand Up And Preach

We attended the Bible Study week in our church last week and found rich blessing in hearing our pastor as he led us each night in the study of Paul's letters to Timothy.

Many things came to us out of the study but one thought keeps ringing in our heart. That is the word of the aged Paul, facing death, saying to the young minister, "Preach the Word."

Earlier in his letter to the Corinthians Paul, under the Spirit's inspiration, had said "it pleased God by the foolishness of preaching to save them that believe." (I Cor. 1:21). Now he seems to be saying to his beloved son in the ministry, "My last word to you, Timothy; my final charge to you is, preach, son, preach!"

There is nothing more important in all Christian work and activity than preaching the Word of God. God has chosen this means of getting his message to men. It is his plan for reaching a lost world. Other things are to be done, certainly, but nothing is more imperative than this.

Baptists believe this, and because they believe it have kept the pulpit at the center in their services. Modern architectural ideas which move the pulpit to the side and put something else at the center, have been rejected by most Baptists. They believe that the preaching of the Word must ever be central.

The pastor's most important task is preaching. Other things he must do, as visiting, soul-winning, counseling, and attending committee meetings, but above all else he is a preacher, and each Sunday he must stand before a waiting congregation, gathered to hear a message from God. The pulpit is his throne. He must prepare for it by toil and prayer, and then come to the pulpit to speak for God.

In his book "Power in Preaching" W. E. Sangster says, "It is through preaching that God gets nearest to men." He also says, "On his way to preach the gospel the most modest man may whisper to himself: 'Nothing more important will happen in this town this week than the work I am doing now.'"

What a time for preaching the year 1960 will be. A time of world problems; a time of international needs; a time of burden and fear; a time of moral decay; a time of worldliness and materialism; a time of lust and dishonesty and open sin; a time of open challenge from Satan; a time of darkness, when a lost world needs as never before the light of the gospel of Christ.

Across the centuries the great preacher of old is calling to the Timothys of our day, "Preach! preacher, preach! Among Southern Baptists 1960 is a year of Bible teaching and training. Let Baptist preachers also make it a year of mighty preaching.

World Mission Conferences

The time has again come for Mississippi Baptists to gather in their mid-winter mission conferences. For the past several years such meetings have been held each January and have greatly strengthened our entire mission program. Some years they have been held in each association while in others they were regional meetings. This year they are the latter.

The first meeting was held on Monday of this week, while eight others are scheduled for the next two weeks. Every church should be represented in these meetings, not only by the pastor, but by a large number of other leaders as well.

An unusual feature of this year's conferences is the presence of every department head from the Baptist Building. Every phase of Mississippi Baptist work will be presented either in the main or in a conference period. These conferences will be for every department of the church work, so bring leaders from the Sunday school, Training Union, Brotherhood, WMS, the Music department, etc. Give your leaders the opportunity to know Mississippi Baptist leadership, and to discuss with them problems and programs of the work.

Dr. Quarles and Bro. Sansing have prepared a great program for these meetings. The attendance should be the largest we have ever had.

A Wise Action

The Executive Committee of the Mississippi Baptist Convention Board, upon recommendation of the Convention Temperance Committee, voted this week to withdraw support of the Mississippi Church Council of Alcohol Education, and set up a program of temperance work within our own convention, with a Director of Temperance activities.

This action seems in every way to be the wisest course for Mississippi Baptists, and should have the support of our entire constituency.

The Mississippi Church Council for Alcohol Education was organized long before the Mississippi Baptist Convention became a member, and was set up for the sole purpose of educational work. It is not an action group, and is not committed to teaching "total abstinence," or to work for prohibition. Its purpose, as set for in the constitution, is to "study the needs of children, youth and adults in alcohol education; to meet these needs through the use of the best scientific information available; and at all times to relate this information to the physical, spiritual, moral and social aspects of the problems of beverage alcohol." That is the entire statement of the purpose and scope of the Council.

Baptists certainly believe in teaching all of the facts about alcohol. Two years ago thousands of Southern Baptist Churches and hundreds of thousands of our members attended special Training Union study courses prepared for all age groups, dealing with alcohol education.

But Baptists believe that there should be more to our temperance program than simply teaching the scientific facts about alcohol. They believe that beverage alcohol is a moral problem that must be dealt with by action as well as by teaching. The Bible is opposed to drinking and drunkenness, and clearly teaches the evils of alcohol. Baptists believe that when the liquor forces seek to open the gates and bring open flow of liquor into every community, that our people should be aroused to oppose it.

Our action in withdrawing from the Mississippi Church Council of Alcohol Education is not a condemnation of the Council. It has done a good work and will continue to do so. Baptists simply do not believe that its work goes far enough, and feel that they must take action, which cannot be taken within the framework of the Council.

Yet we cannot take such action while giving the sup-



(RNS Photo).



An Undisclosed Choice

Do you mean to say that Paul didn't know? Didn't he know whether or not he would choose to live or to die? That's the sense of the Old English in Phil. 1:22, "What I shall choose I wot not."

Perhaps Paul didn't know what his choice would be. Doubtless he had a positive desire for the feast which would come by death (Phil. 1:21, 23). This is not uncommon among old people, I am told. But, on the other hand, he had an equally strong longing to prolong his ministry (Phil. 1:24-26).

Maybe he didn't know what his choice would be. But the point is that that is not what he said. Rather did he say, "What I shall choose I am not making known." Perhaps there is not a great deal of difference. But what difference there is is the difference between fantasy and reality.

Choice Not Paul's

For the truth is that the choice was not Paul's to make. Normally men do not have to choose between life and death, for these are generally governed by circumstances beyond our control. Paul the realist was aware of this. Furthermore, normal men do not indulge overmuch in the fantasy of choosing between life and death. Morbid men do, and the result is sometimes suicide. Paul may have been at the point of death by execution at the time he wrote Philippians. But apparently he was not at the point of death by suicide. For, whatever his other weaknesses, Paul was not morbid about death.

And that, I think, is the subtle difference that is made by translation. Paul's attitude was not one of resignation or despair. "I don't know what I would choose." But there is a whole-some mysteriousness about his statement. Perhaps, indeed, he would prefer to die, but he preserved both wisdom and honesty

port that we have been giving to the Council, for we were putting our entire temperance budget into it. Moreover experience has taught us that we cannot carry on the type of temperance work which Mississippi Baptists desire, within the Council program. Hence, the decision to withdraw.

Under the plan adopted by the Executive Committee, Baptists will have their own program of work and director of temperance beginning February 15. Plans and policies will be adopted by the Temperance Committee, and the director will be available to all of our churches. He will be able to do all that has been done under the council, but will also be available for much other work too.

The fight against the evils of beverage alcohol is a continuing fight and Mississippi Baptists are girding themselves for more effective service in it.

by saying, "What I would choose I do not divulge."

BAPTIST FORUM

Challenge Is Presented In Editorial

Have just re-read your very fine editorial in the December 31st issue of The Baptist Record. The challenge you present to Mississippi Baptists should help us keep pace spiritually with the vision created by reading many of the publications put out by our scientific and financial prognosticators, which show no limits to the possibilities.

Surely the time is here when Christians should use our time, talents, testimony and possessions unto God that a great upswing in the indices showing spiritual progress should be in line with those that are used to show great immediate future material gains.

John D. Davis, Sr.
Greenville, Miss.

New Zealand Gets Midwest Student

KANSAS CITY, Mo. (BP)—Midwestern Baptist Theological Seminary's first student to serve in a foreign country was to leave Jan. 1 for New Zealand.

Miss Andrine Farmer has for 9½ years been Baptist student union director in Kansas City. She is Midwestern's first woman student.

Miss Farmer will serve as a field worker in the establishment of the New Zealand Baptist Union's new all-age Sunday school program.

Pages From The Past

By J. L. BOYD, Sr.

50 YEARS AGO

The Batesville Church dedicated their beautiful house of worship with Dr. H. F. Sproles preaching the dedicatory sermon and Sunday School Secretary Landrum P. Leavell of the Sunday School Board delivering three splendid lectures. Pastor J. W. Lee was pastor.

Miss M. M. Lackey is the writer of the Sunday School Lessons for 1910 in the Baptist Record. (This was before she is listed in Woman's Work.)

40 YEARS AGO

Secretary Auber J. Wilds of the B. Y. P. U. Department says: "BACK AGAIN—After five months with the \$75 Million Campaign Work, but loose entirely from B. Y. P. U. work, I am glad to be back again on the old job." He started with a few 1920 "BES" — 1. Be Ashamed to BE less than A-1; 2. To quit when you start up hill.

Pastor N. A. Edmonds reports a "great meeting" at Christmas time in his church at Piquette resulting in 35 additions, 20 of them by baptism. He was assisted by Rev. W. E. Farr of Gloster.

25 YEARS AGO

A SPECIAL HUNDRED THOUSAND CLUB issue with everything and everybody aimed in that direction. Everything else is sidetracked or minimized, even Dr. Linssey's editorial page and the columns of every department. It is all on an optimistic note since the plan has been in operation for a year or more and the results are heartening. The Boards and agencies are beginning to placate the banks by making payments on their burdensome debts from funds turned in by increasing number of individual Baptists who pledge to pay in through the Clubs. "A dollar a month over and above" for this purpose. "Loyalty Week" and a "Victory Week" are designated to stimulate interest in the organization of more Clubs throughout Baptist Zion. The HUNDRED THOUSAND CLUB is, by one outstanding leader, called "our Gideon's Band" and he predicts a glorious victory.

Apathy and indifference are not primarily to blame for the failure of Christians to exert more influence in government. Often the difficulty is that we do not know what to do. We don't know where to start, or how to amplify our single voice. —William L. Roper in January HOME LIFE.

New Books

THOSE TREASURED HOURS by W. L. Howse — (Broadman, 67 pp.).

One of Southern Baptists' outstanding leaders in the field of Sunday school work, out of his broad experience, writes concerning and for Sunday school teachers and officers. The importance of the Sunday school is stressed and deep appreciation is expressed for those who work in it. While it is not a text on methods, many great principles are presented. We would urge all Sunday school workers to read this book, and believe they will do so with delight and profit.

GOD AND OURSELVES by Norman W. Cox (Broadman, 139 pp., \$2.75).

Twelve sermons on the Parable of the Prodigal Son by one of the best students of the Word and preachers that Southern Baptists have produced in this generation. The sermons are clear in outline, apt in illustration and rich in application to contemporary life. In the pictures of the son, his brother and the father, the reader sees man and his relationship to God. Preachers and laymen alike will read this book with interest and profit.

A CHARGE TO KEEP by Robert G. Lee (Zondervan, 120 pp., \$2.00).

Who can describe the preaching of Robert G. Lee, or ever try to imitate him? Preacher nonpareil, great pastor, denominational leader beloved, he challenges and blesses all of us as he speaks, and he never lacks for an audience when he delivers a message at a convention or conference. Here are five such sermons, three delivered at Southern Baptist Conventions and two at State Conventions. While these are largely messages to preachers and should be pondered by every preacher, they will bless the layman as well.

SIMPLE SERMONS ON THE SEVEN CHURCHES OF REVELATION by W. Herschel Ford, (Zondervan, 105 pp., \$2.00).

Another in the numerous series of "Simple Sermons" published by the popular pastor of the First Baptist Church, El Paso, Texas. Here are eight sermons, two on the messages to Ephesus and one each on the messages to the other six churches. As always with this preacher, the outlines are clear, the illustrations make the messages live, and the reader feels that the truth is being opened just for him.

GOD'S REMEDY by Donald Grey Barnhouse (Wm. B. Eerdmans, 387 pp., \$3.50).

This is volume three of the author's five books of exposition on the first five chapters of the Book of Romans. The other volumes are entitled Man's Ruin, God's Wrath, God's River and God's Grace. This volume covers Romans 3:21-4:25. In thirty-seven sermons the great truths of God's remedy for man's sin are clearly presented.

ALL THE PRAYERS OF THE BIBLE by Herbert Lockyer (Zondervan, 281 pp., \$3.95).

Lists and discusses every prayer and prayer experience of the Bible. Those who want to learn more about prayer will find rich treasure in these pages. Expository and devotional, the study begins with the first prayer reference of the Bible and closes with the last verses in Revelation. The study of the prayer practice and teaching of Jesus is of special value. The studies are listed by Bible book in a very thorough index at the beginning.

PASTOR NIEMOLLER by Dietmar Schmidt (Doubleday, 224 pp., \$3.95).

The authorized biography of one of the Christian heroes of our time — the man to whom Hitler shouted "You confine yourself to the Church. I'll take care of the German people." It is the thrilling story of a man who refused to compromise his message, led German Protestant resistance to Hitler, and was confined in concentration camps for eight years. Since the war he has been an outstanding Christian leader.

MEDITATIONS ON THE LORD'S PRAYER by Herbert V. Prochnow (W. A. Wilde, 60 pp., \$1.50).

A layman writes concerning

the meaning of the Lord's Prayer to his own life and the lives of other Christians in today's world. A devotional type study, yet not a book of devotions.

THE ROAD TO HARPER'S FERRY by J. C. Furnas (William Sloane Associates, 477 pp., \$6.00).

The story of John Brown and his times, outlining and interpreting events and conditions which led up to the fiasco of Harper's Ferry. The student of American history will find much interesting Americana here.

PROTESTANT REVIVAL YESTERDAY AND TODAY by Gerald Ira Gingrich (Exposition Press, 114 pp., \$3.50).

The author examines the characteristics of past revivals to interpret present day revival in America. He concludes that we are in revival now. The book is not comprehensive enough to provide a thorough study of revival, but does offer some interesting interpretations.

A MIRACLE IN THE SKY, a novel by Harold H. Greer (Vantage, 146 pp., \$3.50), and a vivid fantasy, is a tale of religious science fiction. Told in the form of a sermon preached at Third Baptist Church, St. Louis, Mo., on Christmas Day, 1967, it dramatizes the danger to civilization from the spreading of evil in the minds and actions of men and shows how a burning satellite was left in the sky as a sign to the ungody that the Lord, not man, is King.

MEDITATIONS ON GARDEN THEMES by Josephine Robertson (Abingdon, 112 pp., \$1.75) is a little book of 51 complete devotions in which the author shares spiritual insights she has derived from gardens and those who tend them. The illustrations include backyard gardens, huge botanic gardens, gardens beside a railroad track, a bridge of flowers, wild roses, and many other garden themes.

THE PRESSURE OF OUR COMMON CALLING by W. A. Visser 't Hooft (Doubleday, 91 pp., \$2.50).

The General Secretary of the World Council of Churches urges action toward Christian unity based upon the churches' "common calling of service, witness and fellowship." He says that working together as separate churches is not the unity needed; there must be "one church."

Calendar of Prayer

January 18 — Robbie J. Harris, Moderator, DeSoto Association; N. H. Smith, Moderator, George Association.

January 19 — Lincoln Newman, Area Missionary, south Mississippi; Earl Warford, Alcorn Association Missionary.

January 20 — Ralph Noonkester, William Carey President; C. L. Deever, Miss. College faculty.

January 21 — Kathleen Wright, Baptist Book Store; Bea Fortenberry, Baptist Book Store.

January 22 — Mrs. George Horn, Lamar Assoc. WMU Pres.; Mrs. F. V. Lousatol, Lebanon Assoc. W. M. U. Pres.

January 23 — James A. Breland, Delta State Student Director; Gladys Bryant, Itawamba Jr. College Student Director.

January 24 — J. R. Boutwell, Noxubee Assoc. Music Director; Ed Walters, Oktibbeha Assoc. Music Director.

The Baptist Record

Joe T. Odle, Editor
Joe Abrams, Associate Editor
J. E. Lane, Business Manager
Anne McWilliams, Ed. Asst.

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The Baptist Record is a member paper of the Southern Baptist Press Association, the Associated Church Press, and the Evangelical Press Association.

I Attended A Dance

By Dr. Eugene Grubbs
Missionary Appointee of In-
donesia and Former Pastor of
First Church, Charleston

I went to a dance the other day, a dance recital that is. It was presented at the California State Fair by students from a school of dance in a small California town.

I went because my wife's brother has a cute four-year old daughter who appeared in the recital. The scantily-clad dancers, who were from three to sixteen years of age, presented numbers from small children's steps like "I Am A Duck" to tap dancing, the Charleston, rumba, the Minuet, and ballet. As they danced I observed them. Most of them were ill at ease; some were awkward, not too familiar with their routines; yet some were excellent and graceful dancers. Of course the little children were cute.

Other Scenes
As they danced, other scenes flashed through my mind. I saw a platform filled with Beginners who were presenting their part of the program at Vacation Bible School commencement and who were much less self-conscious than most of the dancers. I saw modestly but cutely dressed Primaries singing about God's love much more beautifully than those who sang as they danced. Bright looking

children in Carol choirs, dressed in their robes, rendering a quality of music that caused the jazy stuff to ring discordantly in the ears rose before me. Scenes of charming G. A. coronations floated before me. A picture of Junior Royal Ambassadors conducting a meeting followed. I saw charming, gracious, courteous intermediates filling the choir on Sunday evening and leading a congregation to God with their music. Poised, confident young people stood before me on Student Night to tell what God had meant to them on the college campus.

Offered In Training Union
It is not necessary to send children to dancing school in order to give them poise, to cause them to be graceful, to teach them to be at ease with others, nor to teach them social graces. Social graces should be taught in the home. The Sunday School teaches morality that should be reinforced by example at home. In addition to imparting missionary vision to children, the missionary organizations provide excellent training in decorum and in adjusting to others. Baptist Training Unions offer unexcelled opportunities for the development of poise and confidence.

While the previously described scenes flashed into my mind, I began to marvel anew at that which "volunteer" workers are able to achieve. I stand amazed at what Vacation Bible School workers accomplish in ten days, at what volunteer workers attain in graded choir programs, at the patience of a teacher of a Sunday School class of Junior boys, at the wisdom and tact of an Intermediate Training Union leader. Yes, often in the pastorate I have marveled, and am still marveling, at that which is accomplished by those who labor because they love—children, not money.



THE NINETY-VOICE combined choir of First Church, Parva, gave their annual Christmas program December 20, under the direction of Jimmy Jones, Minister of Music and Youth. The Celestial and Cherub Choirs were under the direction of Mrs. Harold E. O'Chester. Miss Lynda Entekin, Mrs. Duke Stagg, and Miss Elaine Bibb accompanied the presentation. The Christmas Cantata, "A Star in the Sky," was presented by the choir and depicted on a mural twenty feet long and seven and one-half feet high. Mrs. Garth Turner, a chalk artist, and a member of the church, drew the mural which also featured a colored lighting effect and luminous chalk outline of the characters. This was brought out with the use of a "black light" at the close of the service. The pastor is Rev. Harold E. O'Chester.

MC Chapter of Pi Gamma Mu Has Initiation

The Mississippi College chapter of Pi Gamma Mu, national social sciences society, will initiate 12 students and three faculty members Thursday, Jan. 12. Dr. William D. McCain, president of Mississippi Southern College, will address the organization at a banquet following initiation. His subject will be

AMITY CHURCH CALLS PASTOR

Amity Church in Chickasaw Association has called Rev. Leslie Dodson as pastor.

Rev. Dodson, who has served as pastor at Amity once before, will preach on the first and third Sundays.

"The American Mind"

Students to be initiated are: Ben Blackman, Jackson senior; Don Cooper, Clinton junior; Albert Gooch, Columbus senior; Linuel Jayroe, Tupelo senior; Andrew Kolerak, Campbell, O. junior; Faye Latham, Grenada junior; Tommy Lovern, Calhoun City senior; Carole Rainey, Gulfport senior; Jerry Reese, Fulton senior; Jimmy Voyles, Cairo, Ga. senior; Anne Walker, Clinton senior; and Jack Williamson, Mt. Olive junior.

Faculty initiates are Dr. D. Gray Miley, head of the department of economics and business; M. M. McPherson, assistant professor of history; and Troy M. Mohon, registrar.

Tinsley Honors "Miss Jennie"

The following resolution has been adopted by Tinsley Church, in gratitude to Miss Jennie Stevens, who died recently.

"We, of the Tinsley Church, are greatly indebted to Miss Jennie for her contributions to the church. She not only gave the two lots that our Church is built on, but at different times contributed to the building of more space and facilities.

"Miss Jennie visited our church many times, and always praised the work that was being done, and what had been accomplished. She always encouraged the church to greater effort in the cause of Christ.

"One Summer Miss Jennie gave enough money to send four young people to camp for a week. It would be impossible to enumerate the many good deeds done by this fine Christian woman. This and many other churches stand as living Memorials to her generous and unselfish giving of her time, money and prayers."

BROTHERHOOD DEPARTMENT

E. L. HOWELL
Secretary
Mrs. Roberta Taylor
Office Secretary



M. LEE FERRELL
Associate
Mrs. Elsie Mae Pittman
Office Secretary

AN ANSWER TO A PERTINENT QUESTION

The question is asked over and over, "Where can I find some real good program and activity suggestions?" The answer is in the "Brotherhood Handbook." Each Brotherhood officer should possess a Handbook.

The first printing of the new Handbook was sold out by October, 1959. The second printing is available now, and the requests for this new publication is evidence that Brotherhood officers feel that the Handbook meets a very real need for Brotherhood leaders, especially in the area of planning programs and activities. The new Handbook is an annual publication which may be obtained from the Brotherhood Commission.

You may use the following order blank to secure a copy of this very helpful book for each Brotherhood officer.

Please send me.....copies of the 1960 BROTHERHOOD HANDBOOK @ \$1.00 per copy (85¢ per copy in quantities of 5 or more to the same address).

I enclose \$..... Charge.....

Send to.....

Street.....

City and State.....

Charge to (name of church).....

Street.....

City and State.....

Ordered by.....

Mail Orders to:
BROTHERHOOD COMMISSION, SEC
1548 Poplar Avenue
Memphis 4, Tennessee

TRAINING OPPORTUNITIES

January 14-15—Lamar Brotherhood Leadership Clinic, Calvary Church, 7:00 p. m.

February 1-2—Jones Brotherhood Leadership Clinic.

February 4-5—Neshoba Brotherhood Leadership Clinic.

February 15—Marion Clinic for Associational Brotherhood Officers.

February 26—Smith-Jasper Clinic for Associational Brotherhood Officers, Taylorsville.

March 8—Lebanon Clinic for Associational Brotherhood Officers.

April 4—Gulf Coast Clinic for Associational Brotherhood Officers.

April 5—Jackson Clinic for Associational Brotherhood Officers.

April 15—Clarke Clinic for Associational Brotherhood Officers, Enterprise, 8:30 p. m.

Thursday, January 14, 1960

THE BAPTIST RECORD 5

Graham Announces 1960 Schedule

CHARLOTTE, N. C. — Members of the Billy Graham Evangelistic Team met during the holiday season to review the work of the past 12 months, and to finalize plans for the year 1960.

As in recent years, much of the Team's work in 1960 will be in meetings overseas as part of the concept of global evangelism.

The schedule includes the following meetings:

January, February, March — Evangelistic meetings in 16 cities in nine countries of Africa.

June 19-26—The National Capitol Crusade in Griffith Stadium, Washington, D. C.

July 3—The Baptist World Alliance Congress in Rio de Janeiro, Brazil.

Meetings in Switzerland. Billy Graham will speak in Bern, August 24 and 25; in Lausanne, August 27 and 28; in Basel, August 30 and 31; in Zurich, September 3 and 4. Associate Evangelists will conduct preliminary crusades in each of the Swiss cities.

September 10-October 2 — Meetings in Germany. Billy Graham will conduct one-week crusades in three German cities: Essen, September 10-16; Ham-

burg, September 19-24; Berlin, September 26-October 2.

November 6-13 — The New York City Crusade for Spanish speaking people in St. Nicholas Arena. The meetings addressed by Billy Graham will be through interpretation.

Not listed are special one-day meetings in several cities in America; for conferences for ministers; denominational conventions, etc.

Tylertown Gives \$4455 To Lottie Moon

Tylertown Church has sent to the Mississippi Baptist Convention Board a check for \$4,455.00, their Lottie Moon Offering. At \$7.00 per member, this is probably the highest per capita giving to the special offering of any church in the state.

With 631 resident members, the church set a high goal—\$4,402.00, and surpassed the goal by \$53.00.

Mrs. Alton Magee is W. M. U. President; Mrs. Walter Tate Simmons, Sr. is stewardship chairman; and Mrs. Jimmy Magee is prayer chairman.

The church's 1959 budget was \$51,000, and offerings amounted to \$65,827.05. The 1960 budget has been adopted for \$60,000. (Until this past year the church had never taken in more than \$50,000 in one year).

Rev. Robert H. Ledbetter is the pastor.

Coast Brotherhood Plans Supper

Joseph Rasplair, Jr., president of the Baptist Brotherhood Department of the Gulf Coast Baptist Association, has just announced that an association-wide Brotherhood supper meeting will be held on Tuesday, January 19th, at the Pass Road Church in Gulfport. Supper will be served promptly at 6:30 P. M. and the program at 7:00 P. M. will be led by M. Lee Ferrell, the Royal Ambassador Counselor, from the Mississippi Baptist Brotherhood Department.

An all out program is planned, including a sports recreation program for all Royal Ambassadors in the association.

This is the first meeting of the Brotherhood for the New Year with the following officers to serve during 1960:

Joseph Rasplair, Jr., President; C. B. Magee, Program Vice President; Robert Brownlee, Secretary-Treasurer; Harless Bergerson & Rev. Hugh Martin, Royal Ambassador Leaders; Dr. E. N. Wilkinson, Pastor-Advisor; Harold Stratz, Song Leader.

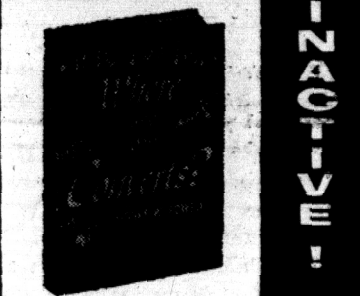
Becky Bacot Foundation Set Up

The noble life of Becky Bacot and her untimely death has caused those who knew her to establish a Memorial Foundation in her honor. Becky was 19 years of age on Thanksgiving Day. She lost her life November 29, 1959 in an automobile accident on her way back to Ole Miss, where she was attending school.

The Memorial Scholarship Foundation idea grew out of a desire on the part of her friends to carry out some of the things she would have loved to have done if she had lived. Worthy boys and girls who are studying for full-time Christian service will be given assistance from this fund.

Those who desire to have a part in this worthy cause may mail their checks to the Reverend Aubrey C. Walley, Box 371, Pascagoula, Miss. All checks should be made out to the Treasurer of the Memorial Foundation.

50% of Southern Baptists are



That's right, statistics show that nearly 50 per cent of our church members are inactive. What can be done to reclaim these members for our churches?

There is a book right now at your Baptist Book Store that deals with this specific problem. It begins with a study of factors causing members to become inactive, goes on to present workable solutions to the problem, and incites church members to greater effort in this unique field of evangelism. Get a copy today—the book is

WHERE ARE THE CONVERTS?
by Sidney W. Powell (126p) \$3.00

WE OFFER 6%

First Mortgage Baptist Building Bonds of Baptist General Convention of Arizona \$1,128,000.00

DENOMINATIONS: \$250.00, \$500.00, \$1000.00, \$5000.00, \$10,000.00

MATURITIES: 3 to 15 years 1963 annually to 1975.

SECURITY: First Mortgage on convention properties. Pledged Mortgages held by the convention. Pledged income received from the churches INTEREST: paid annually by coupons attached to the bond.

CONVENTION: Now comprises 298 Churches & Missions, 40,545 Church Members, Grand Canyon College, Paradise Valley Ranch, \$13,000,000.00 Total Property valuation, 1959 Receipts over \$2,600,000.00.

HOW TO PURCHASE: Select Maturity dates and amount desired—make check payable to:

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BAPTIST GENERAL CONVENTION OF ARIZONA
AL 3-4639

316 W. McDowell Road - Phoenix, Ariz.

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BAPTIST WORLD CONGRESS

Rio de Janeiro, Brazil

Consider these outstanding features of

Year No. 12-1960-1961:

First class and deluxe hotels

Excellent guide service

Visit more mission fields

See more scenic points (15 stops in 8 countries)

Congregational group of laymen and ministers

THIRTY days in tour — June 24 to July 24, 1960

Low, LOW cost — only \$100 from Miami

But, you must act at once! Accommodations are less certain with each succeeding day. Space in party can be certified upon immediate receipt of deposit (\$125).

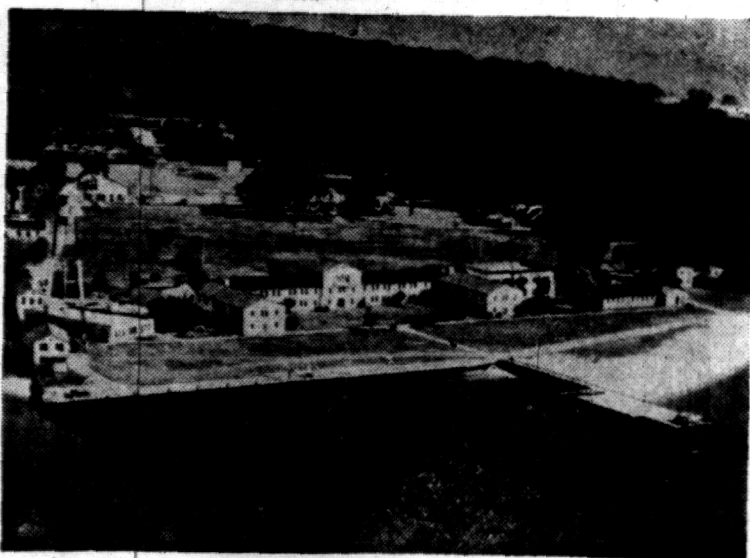
These accommodations may not be available after next week.

Send deposit to tour conductor:

T. GARVIN HUMPHREY, Minister of Education

First Baptist Church, Florence, S. C.

Gulfshore Special Offering Goal—\$100,000



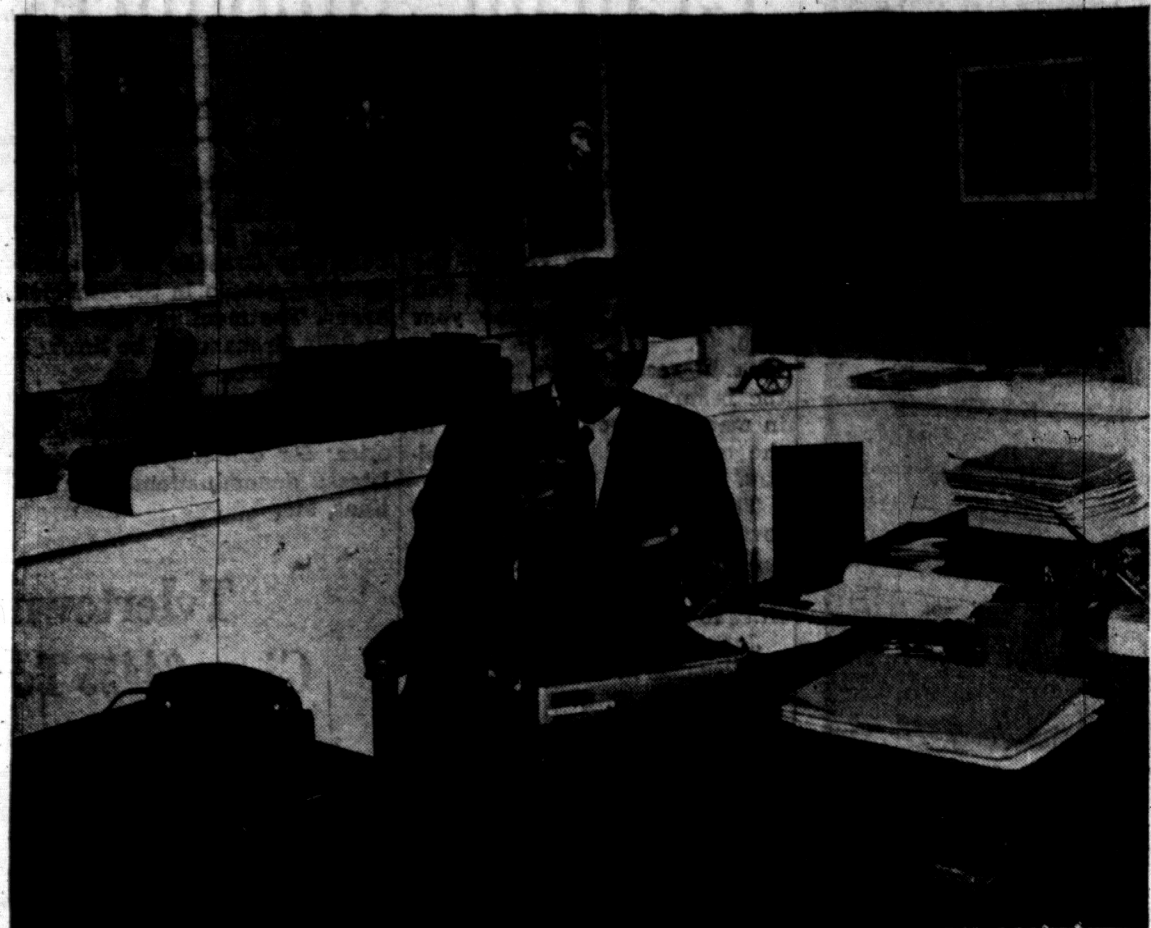
SPECIAL
Offering
Sunday
Feb. 21

Mississippi Baptists will be asked to give \$100,000 in a special offering Sunday, February 21, for the purpose of renovating Gulfshore Assembly for use beginning next year.

This amount is necessary to get the facility ready for use and this special offering, the first in several years, was authorized by the State Convention in November.

Gulfshore Assembly, located at Henderson Point on the beautiful Gulf Coast, when completely renovated will offer Mississippi Baptists unusual opportunities for information, inspiration and recreation.

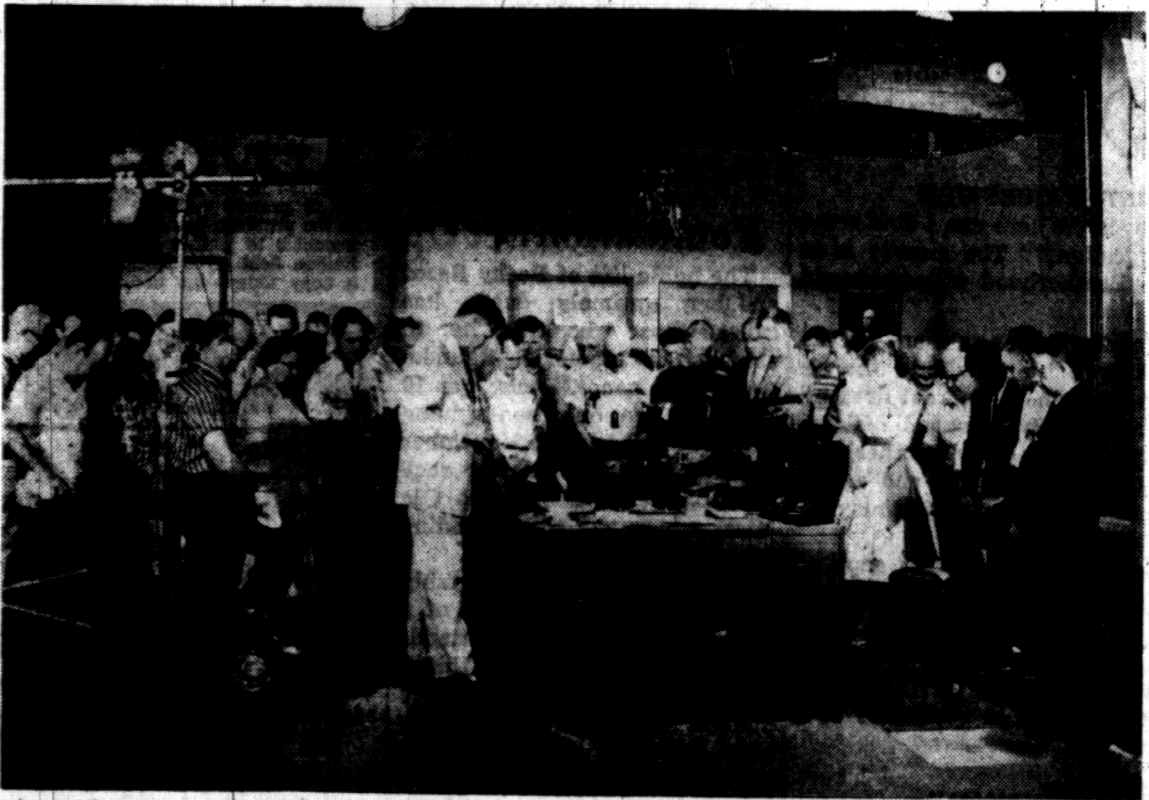
Mississippi Baptist Convention Board



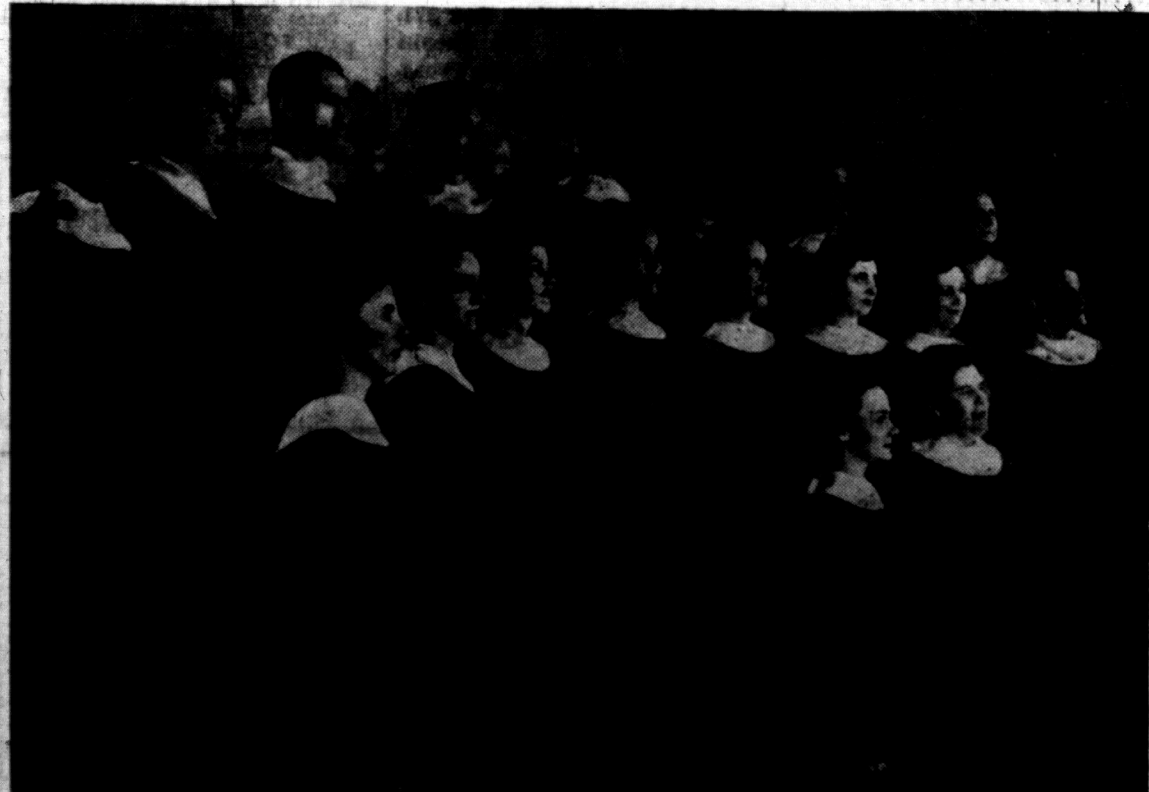
COMMISSION Director Paul Stevens is seated here in a replica of his Fort Worth office constructed in Hollywood for a recent report film made there. He might be dictating a letter of greeting to Mississippi Baptists.



DR. AND MRS. HERSCHEL H. HOBBS, (extreme right) of Oklahoma City, visit Hollywood while filming of *THE ANSWER* for 1960 is in progress. There they talk to Truett Myers (white sweater) and Actors Gregory Walcott and Jay North, who appear in "Son of a Stranger", to be shown nationally January 10. (Walcott devotes most of his weekends to preaching in Southern Baptist churches in California and in giving his testimony.) Dr. Hobbs is currently preacher on the Baptist Hour, a radio worship service.



THE AIM OF each film is to dramatically drive home some point of the Christian message. Daily on the Family Films set, work is begun with prayer and guidance and for effective portrayal of the message involved. Dr. Stevens leads. Truett Myers, television consultant for the Commission (to left in striped shirt) shepherds each film from story idea to final shooting.



THE BAPTIST HOUR Choir is made up of dedicated Christian musicians, directed by Miss Joe Ann Shelton, who is also a music professor for Southwestern Baptist Theological Seminary.

From Director Stevens To Mississippi Baptists

"I'm grateful for Mississippi Baptists and what they have meant to my life. It was in your great state that I was born again to new life in Christ, and here, too, that I found my helpmate and partner." So says Dr. Paul Stevens, director of Southern Baptists' Radio and Television Commission.

"Radio and television, to my mind, are divine opportunities for reaching lost men, women and children. I thank God that He called me to this phase of the Gospel ministry."

Dr. Paul Stevens, in his letter to Mississippi Baptists, went on to comment that Southern Baptists are becoming accustomed to considering the Radio and Television Commission as their third agency devoted to home and foreign missions... active in the spread of Christ's message directly to people in this country and abroad.

"Our aim as a Southern Baptist servant is to prepare sermons (every radio and television program is a sermon), and to preach them to the world (on radio, on television, through the printed page).

"Mississippi Baptists are helping this effort with 30 stations now broadcasting Southern Baptist programs every week. I'd like to think that as many of you as can will be listening and viewing these products as they appear on the air. We need your prayerful interest... and your suggestions on ways to improve the programs for effective witnessing.

"Everyone of the programs produced is offered free of charge to any station which will provide broadcast time, and we pay the postage both ways. So if you have the opportunity, don't hesitate to tell your station friend about these programs."

RADIO STATIONS BROADCASTING SOUTHERN BAPTIST PROGRAMS

THE BAPTIST HOUR

Belmont	WELZ	1460	8:30 a. m., Sunday
Canton	WDOB	1370	8:00 p. m., Sunday
Clarksdale	WKDL	1600	8:30 a. m., Sunday
Clarksdale	WROX	1450	9:45 p. m., Sunday
Clinton	WMCB	1450	
Columbia	WCJU	1450	2:00 p. m., Sunday
Columbus	WACR	1050	2:30 p. m., Sunday
Columbus	WCBI	550	6:30 p. m., Sunday
Corinth	WKEX	1330	8:30 p. m., Sunday
Forest	WMAG	860	3:30 p. m., Sunday
Greenville	WJPR	1330	8:00 a. m., Sunday
Greenwood	WABC	860	7:30 p. m., Thursday
Grenada	WNAG	1400	8:35 a. m., Monday
Hattiesburg	WFOR	1400	7:30 a. m., Sunday
Houston	WCPC	1320	1:30 p. m., Sunday
Jackson	WQCS	1400	5:00 p. m., Saturday
Laurel	WLAU	1600	7:50 p. m., Sunday
Macon	WMBC	1400	2:30 p. m., Sunday
Macomb	WAPF	990	12:30 p. m., Sunday
Meridian	WCOC	910	4:05 p. m., Sunday
New Albany	WNAU	1470	1:00 p. m., Sunday
Oxford	WSUH	1420	9:30 a. m., Sunday
Pascagoula	WPMP	1580	4:30 p. m., Sunday
Tupelo	WELO	1490	9:30 a. m., Saturday
Waynesboro	WABO	990	4:00 p. m., Sunday

INTERNATIONAL SUNDAY SCHOOL LESSON

Tupelo	WELO	580	8:30 a. m., Sunday
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"MASTERCONTROL"

Biloxi	WVMI	570	10:30 a. m., Saturday
Jackson	WSLI	930	8:30 a. m., Sunday

THIS IS THE ANSWER Television Stations

Jackson	WLB	Channel 3	11:30 a. m., Saturday
Tupelo	WTWV	Channel 9	4:30 p. m., Sunday

Stevens Considers Self A Mississippian

Paul M. Stevens, director of Southern Baptists' radio and television ministry to the world, was born in Dayton, Ohio, but considers himself a transplanted Mississippian. At the age of 11, he moved with his family to Jackson and later to Clinton. He graduated from high school at Clinton in 1934, and spent three years in Mississippi College.

That first year in college was a memorable experience for him in more ways than one. It was on April 29, 1935, that he was converted to Christ. From that time forward, he has devoted his life to preaching the Gospel message.

For his final college year, Paul Stevens transferred to Baylor University. During a lull in his studies there, he married Miss Norma Stebbins of Greenville, Miss., in March, 1937. In that year, he became the associate pastor of First Church, Greenville, Texas, where he remained until 1940.

In 1958, Baylor University honored Director Stevens with a Doctor of Divinity degree. During his six years as director of the Commission, the agency has undergone great expansion in every area.

Although Dr. Stevens brought to the field of radio and television as an unparalleled opportunity to preach the Gospel to millions of lost people all over the world.

He attended Southern Seminary in Louisville and was graduated from Southwestern Seminary with a Master's Degree in Theology. In between, he served three years in the Air Force as a combat chaplain.

Since he became director of the Commission, Dr. Stevens has had occasion to travel extensively, both in the United States and abroad. On one such occasion, he made a 40,000 mile trip to 41 different countries, studying and securing radio and television opportunities for the Foreign Mission Board and the Commission.

Late this fall he completed an Air Force preaching mission on bases in England, Norway, Denmark, and the Netherlands. Following this he joined officials of the National Broadcasting Co. and went to Russia, where they hoped to film the services of the Baptist Church of Moscow for national network television.

The Stevens have three sons (two now at Baylor) and a daughter.

"THE ANSWER" TO REACH FIFTY MILLION IN 1960

The initial television series, *THIS IS THE ANSWER*, was launched nationally in the spring of 1956. Now, with the title shortened to *THE ANSWER*, the 13 films in the 1960 series have been completed. *TELEVANGELISM* will continue through the years of Baptist Jubilee Advance.

Bill Claxton is the motion picture director.

Evangelism secretaries in each state are coordinating the project prior to and during the first 13 weeks of 1960. Nearly 14,000 each of the leaflets which will be used with each of the 13 films have been mailed to the Mississippi Office of Evangelism. Dr. L. Gordon Sangster will distribute these as requested to associations and churches.

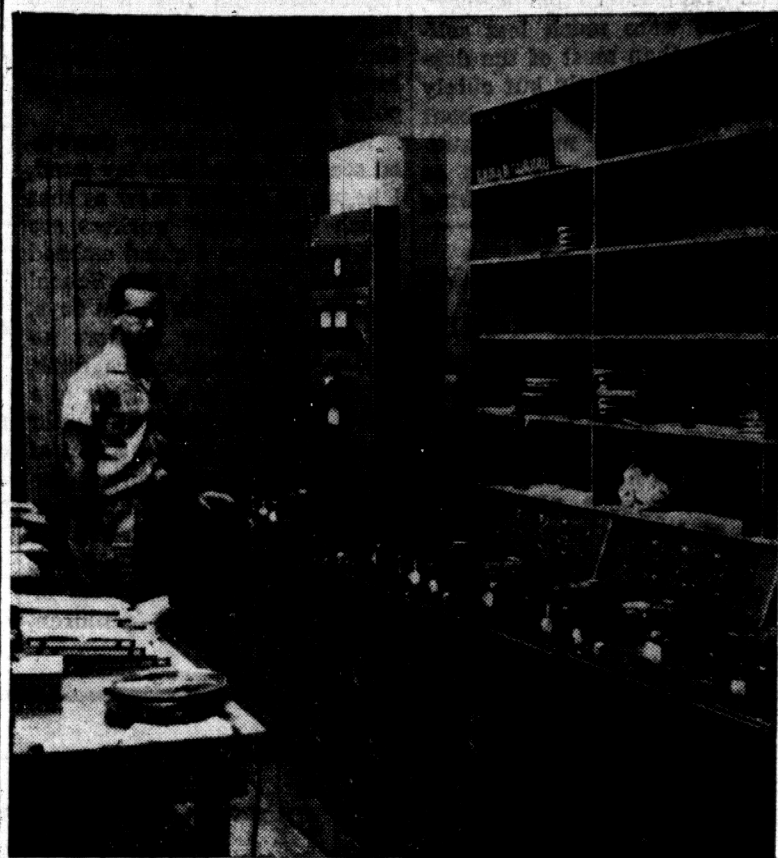
More than 5,000 Southern Baptist churches participated in *TELEVANGELISM* this year and many more are expected to use the "visit and view" features of the project next year.

THE ANSWER series will appear on television according to the following schedule:

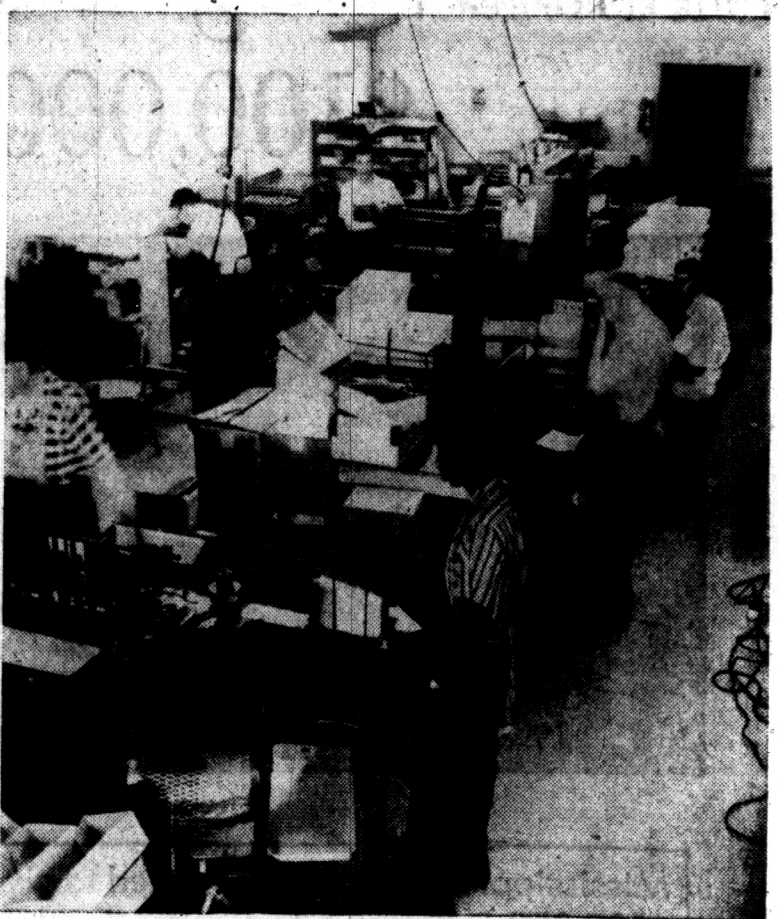
"Deadline," January 3; "Son of a Stranger," January 10; "Far Off Jingle," January 17; "The Challenge," January 24; "Bread on the Water," January 31; "Rolling Stones," February 7; "The Cheat," February 14; "Decision," February 21; "The Tangled Web," February 28; "One Way Ticket," March 6; "Break Through," March 13; "The Test," March 20; and "The Gift," March 27.



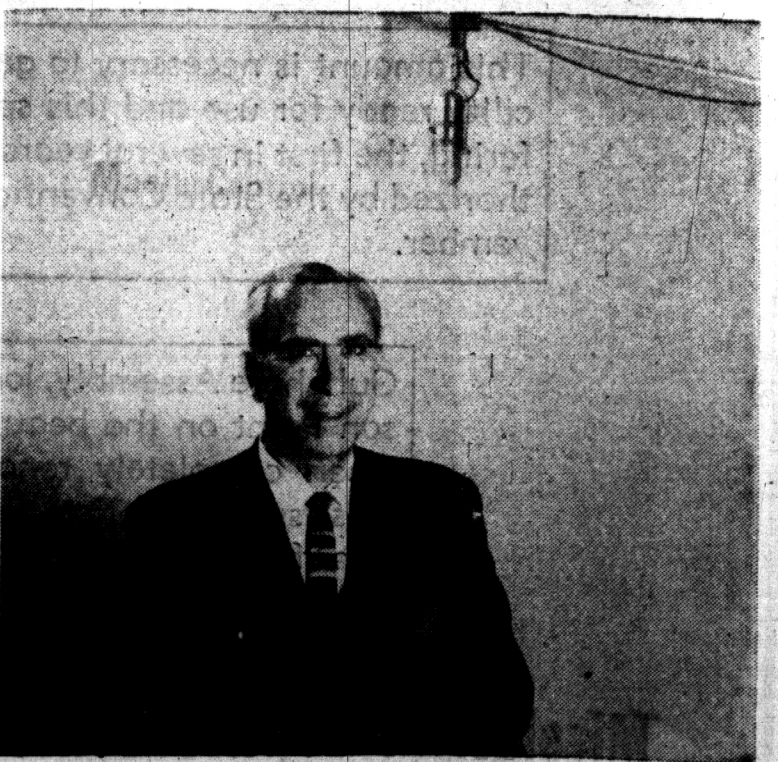
AMONG FILM producers there's a saying that "a film is made great or mediocre on the cutting room floor." Here Dr. Stevens anxiously looks at negatives of a new film as he and film cutter Bobby Fritch discuss a scene that's too long.



AFTER THE "MASTER" tape of any program is completed, it is duplicated on these machines. Each is capable of turning out a 30-minute program every three minutes and 45 seconds. About 1500 tapes are mailed to radio stations every two weeks.



THE PRINTED PAGE is another phase of the missionary efforts of the Radio and Television Commission. Letters, posters, reprints of sermons, brochures, etc., are reproduced on two printing presses, folded, inserted and mailed to literally thousands of individuals each month. *THE BEAM*, monthly magazine of the Commission, is not printed here because of the quantity of subscribers—24,000 a month.



REV. THEODORE LOTT, Mississippi native, heads the Commission's radio production department. He and his staff turn out three 30-minute programs and two 15-minute programs weekly.

UN Faces Serious World Problems

By Walter Pope Binns
President Wm. Jewell College
In November I visited the
United Nations, substituting for



Rev. Benny Thomas Williams

Ordained

The ordination service for Rev. Benny Thomas Williams was held at Glade Church, Jones, County, where he was formerly a member. He was ordained at the request of Eucutt Church, Shubuta.

Rev. G. E. Wells, pastor of Glade Church, preached the ordination sermon. Rev. C. W. Thompson, pastor of First Church, Ellenville, gave the charge to the candidate with Rev. George Lassett, of First Church, Waynesboro, giving the charge to the church. Rev. E. D. Crenshaw, pastor of Summerland Church, presented the Bible and Rev. H. L. Davis, pastor of Moselle Church led the ordination prayer.

Rev. Williams is attending Jones Junior College in Ellenville.

TOUR EUROPE and HOLY LAND Only \$1395

Twelve countries—July 15 to September 1, 1960.

Write immediately: Dr. Cecil Sutley, Ouachita Baptist College, Arkadelphia, Arkansas.

SAVINGS FUNDS EARN 4% DIVIDEND

Many churches as well as individuals place their building and other reserve funds here until required . . . and thereby increase it at semi-annual periods by substantial dividends. All accounts insured to \$10,000.00 by FSLIC. We welcome your inquiry.

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Brooks Hays, the observer appointed by the Christian Life Commission to represent the Southern Baptist Convention. Of course, the position of "Observer" does not imply any official relationship. The United Nations recognizes "Non-Government Organizations" comprising large groups of citizens and provides access to information that will be of interest to their members.

Mr. Hays and I had visited the United Nations early in 1959 when the Peace Committee of the Southern Baptist Convention was preparing its report. Because of Mr. Hays' personal acquaintance as a former delegate to the United Nations, we had interesting conferences with Dag Hammarskjöld, Henry Cabot Lodge, Ralph Bunche and other officials who extended every courtesy and gave us useful information.

Witnesses Debate

On this second visit, I witnessed two debates which illustrate the serious world problems that confront the United Nations. One was the debate between Mr. Lodge, United States delegate, and Mr. Kuznetsov, delegate of the Soviet Union, as to whether the agenda of the next meeting of the General Assembly should include a discussion of the recent revolution in Hungary. The other was an equally bitter debate between Musa Naser, Foreign Minister of Jordan, and Michael Comay, delegate from Israel, over the issues between the Jews and Arabs.

These are but two of the many political problems that threaten the peace of the world. There are equally serious economic, racial, and educational problems. The United Nations endeavors to deal with them by providing a forum for international discussion which expresses the moral judgment of the nations on political issues and also by providing practical aid in the needy places of the world through its Food and Agricultural Organization, World Health Organization, Children Emergency Fund, Educational Scientific Cultural Organization and other agencies.

Best Instrument

The United Nations is the best instrument of international understanding and reconciliation now available. Its success is partly dependent upon the support of patriotic and Christian groups who study its work and interpret it to the public.

Sunday Reports

Sunday School Attendance
Training Union Attendance
Additions To The Church

JANUARY 16, 1960		
Aberdeen, First	488	179
Amory, First	355	2
Batesville, First	306	198
Belden	149	88
Bethel (Copiah)	93	88
Bethlehem (Jones)	205	128
Biloxi, Emmanuel	334	138
Booneville, First	392	128
Brookhaven, First	328	257
First	775	3
Calhoun Heights	305	25
Fair River	93	59
Byram	292	140
Calhoun City, First	351	173
Canton, Center Terrace	250	157
Clara, First	103	75
Clarksdale	807	177
Clarksdale, Oakhurst	696	213
Clear Creek (Laf.)	78	70
Cleveland	178	135
Yale St.	262	130
Immanuel	190	113
Collins	190	113
Columbus, First	975	264
Corinth	298	95
Tate St.	412	128
First	103	69
Calvary	631	200
Cryslar Springs, First	223	128
Dixie (Leb.)	158	161
Eastside (Magee)	146	146
Florence, First	100	44
Friendship (Monroe)	191	158
Greenville, Airport	177	177
Main	14	14
Greenwood, North	446	142
Greenwood, Calvary	548	198
Guilford	216	100
Bayou View	1053	378
First	338	114
Grace Memorial	314	189
Central	283	1
Main	31	513
Mission	1053	450
Main St.	47	33
North Main	47	33
Wayside	74	43
University	43	30
First	680	300
Holly (Alcorn)	148	92
Horn Lake	387	162
Houston, First	387	162
Jackson	165	193
Forest Hill	432	397
Oak Forest	260	118
Broadmoor	486	577
McDowell Road	175	547
West Jackson	51	30
Calvary	159	159
Main	766	353
Mission	1088	538
Highland	1213	500
Wayside	116	116
Van Winkle	404	210
Parkway	360	162
Daniel Memorial	1745	512
Emmanuel	61	245
Crestwood	99	69
Midway	807	353
First	822	353
Hillcrest	266	147
Ridgecrest	699	170
Alta Woods	683	1
South Side	16	16
Kosciusko, First	475	186
Main	658	210
Maple Mission	152	114
Laurel	397	174
Second Avenue	397	174
First	152	114
Wildwood	397	174
Plainsville	397	174
Highland	397	174
Magnolia St.	397	174
Long Beach, First	397	174
Long Beach	397	174
DeLisle	397	174
Longview	397	174
Lucedale	397	174
McComb, Central	397	174
McComb, Locust St.	397	174
McComb, South	397	174
McComb, First	397	174
Mendenhall, First	397	174
Meridian	397	174
Highland	397	174
Fifteenth Avenue	397	174
First	397	174
State Boulevard	397	174
Oakland Heights	397	174
Calvary	397	174
Fewell Survey Mission	397	174
South Side	397	174
Fulton Ave. Mission	397	174
Eight Avenue	397	174
Poplar Springs Drive	397	174
Grandview Mission	397	174
Arrowwood	397	174
Midway	397	174
Key Field	397	174
Moselle Memorial	397	174
Natchez, Fellowship	397	174
Natchez, Morgantown	397	174
Natchez, First	397	174
Newton	397	174
New Albany	397	174
Northside	397	174
First	397	174
Neely Memorial	397	174
Oxford, First	397	174
Pascagoula, Eastlawn	397	174
Pascagoula, First	397	174
Pearl	397	174
Pecan Grove (Jones)	397	174
Pelahatchie	397	174
Petal, Crestview	397	174
Petal, Harvey	397	174
Main	397	174
Harvey	397	174
Petal, Temple	397	174
Picayune, First	397	174
Main	397	174
Mission	397	174
Pineview (Jackson)	397	174
Purvis, First	397	174
Quitman, First	397	174
Riley, First	397	174
Main	397	174
Mission	397	174
Rolling Fork, First	397	174
Ruleville	397	174
Ruth	397	174
Soso, First	397	174
Sherman	397	174
Springfield (Scott)	397	174
Starkville, First	397	174

By Dr. L. Bracey Campbell
Scripture Texts: Acts 15:1-35;
Galatians 2:1-16.

INTRODUCTION. A great movement begins, anywhere or anywhere, but it does not progress far before there appear among its leaders divisions. They differ as to aims and, if perchance, their aims are one, they differ as to methods.

Where the champions of the truth advance her banner, the sly advocates of the false will also subtly raise her slimy head.

These divisions must be as recognized as crises and met with all the force and wisdom and positive force the leaders can exert or the movement itself will split into fragments, lose its driving force and ultimately fade out. No less is this true in movements spiritual than in matters political. The great experience of Pentecost, molding a jubilant and numerically mushrooming band of believers into one organism, of one soul, one loyalty, one objective, one method — or so it outwardly seemed — yet within the body, prejudiced men of narrow vision, filled with bone-deep racial hate, who arose to advocate measures which, if adopted into practice would indubitably have seriously hampered the growth of, if not entirely throttled, the Christian movement through all the future.

Here, while the Christian movement is still small and the divisive force is yet weak the church needed the wisdom that the Holy Spirit alone can impart to meet and successfully buffet the billows of this crisis.

I. A DIVISION IN THE EARLY CHURCH. And it was with regard to the matter of circumcision. Away back in the Book of Genesis, before there was a Mosaic Code, or nation of Israel, God had said to Abraham, "The uncircumcised made who is not circumcised in the flesh of his foreskin, that soul shall be cut off from his people: he hath broken my covenant."

Here circumcision is declared to be an ordinance of endless application. It had grown to be the ordinance by which the male children of Israel came under the authority of the Jewish religious system and were made partakers of the covenant blessings.

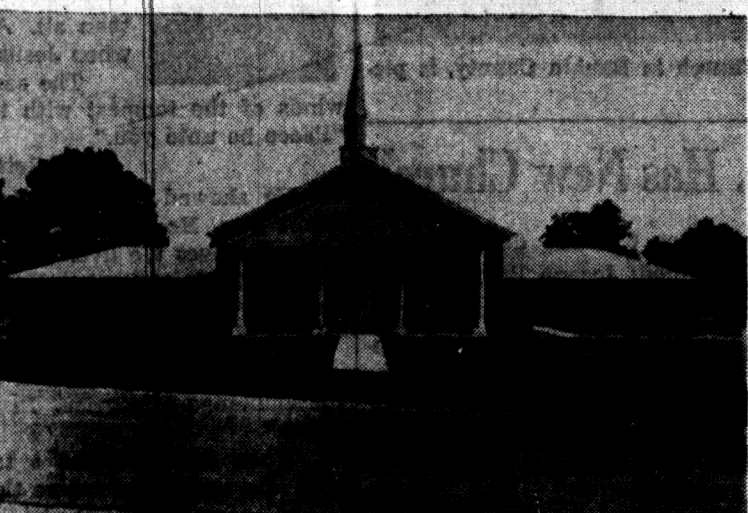
"Cretian men came down from Judea and taught the brethren, saying, 'Except ye be circumcised after the custom of Moses, ye cannot be saved.' I incline to the idea that these

Summerland	91	52
Sunrill, First	133	72
Terry	199	88
Tupelo	90	41
Spring St.	441	154
First	640	204
Harrisburg	86	52
Trinity (Jones)	134	74
Tutwiler	371	160
Tylertown	376	134
Union, First	198	144
Vicksburg, Trinity	759	239
Vicksburg, First	93	64
Weir	201	167
West End, West Point	59	36
West End (Win.)	596	218
West Point, First	154	155
Wheeler Grove, Alc.		

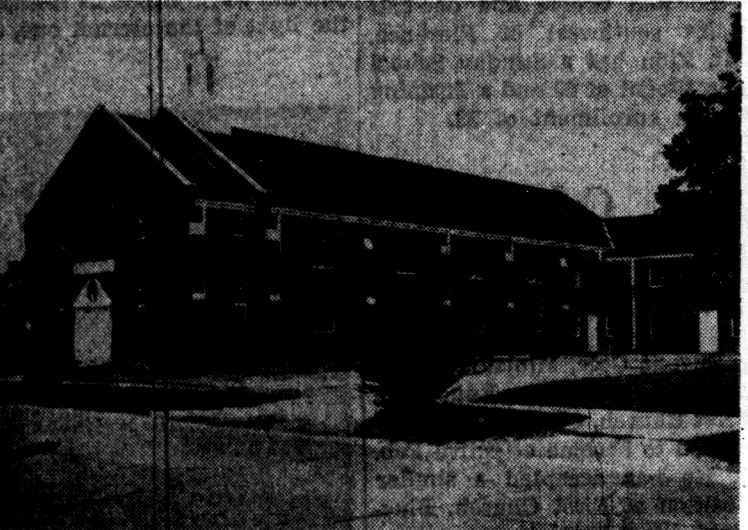
The Gospel Versus Legalism

BAPTIST Training UNION

POST OFFICE BOX 530 DEPARTMENT JACKSON, MISSISSIPPI
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MISS NETA STEWART



NOXAPATER IS HONOR CHURCH. Pictured above is Noxapater Church. Rev. W. B. Abel is pastor and Mr. Alfred Hodge is Training Union Director.



MAGNOLIA ST. LAUREL IS HONOR CHURCH. Mrs. Bob Proden, Jr. is Training Union Director. Damon V. Vaughn is pastor.

zealous brethren formed a committee of their own choosing and came to Antioch on their own authority. But the Christians of Antioch were gentiles and had likely never even heard of circumcision. Paul and Barnabas had long outgrown any idea that the ordinance had any saving effect.

So they had "discussion and questioning with them." Then the Antiochian church appointed a committee of which Paul and Barnabas were members, to go up to Jerusalem and lay the matter before the church there. This was done that the saints in Jerusalem might understand the reasons that had shaped the course of the brethren at Antioch.

In the conference, of council, if you will, held in Jerusalem, the Jerusalem brethren, by an overwhelming majority declared that the keeping of the Jewish ceremonial law, initiated by observance of the ceremony of circumcision, was no part of the gospel, a matter to which the friends of the Seventh Day Adventist persuasion might do well to take notice.

II. THE JOYOUS RECEPTION OF NEWS FROM JERUSALEM. "They, when they were dismissed, came down to Antioch; and having gathered the multitude together, they delivered the epistle." (The record of the decision of the council at Jerusalem.) And when they read it, they rejoiced for the consolation. They were glad that they did not have to become Jews in order to become Christians.

The Jerusalem brethren did recommend to the Antiochians that they abstain from certain practices that any gentleman of healthy stomach would agree to, and then that they should have a care for the poor, which is a thing all real Christians do.

They hounded the footsteps of Brother Paul wherever he went and fought him like demons from the pit.

I recommend to you the reading of Galatians 2:1-10. In this passage, Paul deals with matter in a manner so masterly as to leave no room for a reply. This epistle has been called the Christian Declaration of Independence, and The Christian Magna

Charta. I have not space here to quote from it at any length, and can no more than repeat that this Epistle to the Galatians contains Paul's greatest plea for Christian freedom from all ceremonial rubbish.

(Lesson commentary based on "International Sunday School Lessons, the International Bible Lessons for Christian Teaching," copyrighted by the Division of Christian Education of the National Council of the Churches of Christ in the U. S. A.)

EVERY CHURCH IN THE STATE Is Urged To Send Its Pastor To The STATE EVANGELISTIC CONFERENCE

FIRST BAPTIST CHURCH, NATCHEZ

Starts Monday Evening, Feb. 8 Adjourns Noon Wednesday

A SMALL Investment in a Pastor's Trip to the Conference Will Pay BIG DIVIDENDS in the Life of the Church.

NOTE: Check last week's issue of the Baptist Record for a listing of Motels and Hotels.

Sponsored By

Mississippi Baptist Convention Board

CHESTER L. QUARLES
Executive Secretary-Treas.

L. GORDON SANSING
Associate Secretary

Off The Record

Indignant Father: Do you think it is fair, Bobby, after I told you there wasn't any Santa Claus, to go and tell the neighbors I laid your Easter eggs, too?

He: Do you want to marry a one-eyed man?
She: No. Why?
He: Then let me carry your umbrella.

A puncture is a little hole in a tire, found a great distance from a garage.

Gerald, a candidate for the police force was being examined orally. "If you were by yourself in a police car, being pursued by desperate criminals in another car doing forty miles an hour, what would you do?" "Fifty," he quickly said.

A Bostonian was showing a visitor from England the Bunker Hill monument. "There is where Warren fell, you know."

Looking up the lofty shaft the Englishman replied, "Nasty fall! Killed him, of course?"

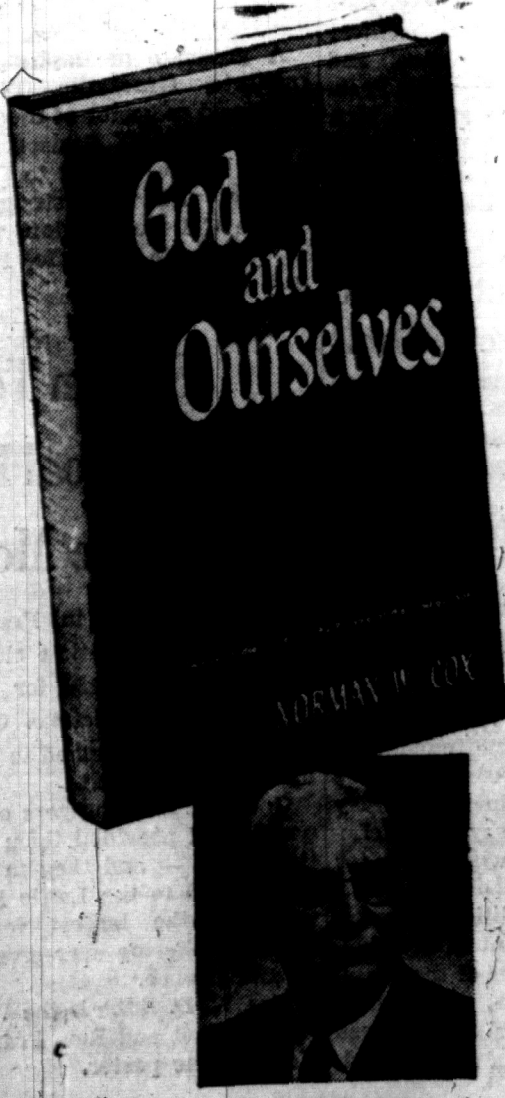
A struggling author had called on a publisher about a manuscript he had submitted.

"This is quite well written, but my firm only publishes work by writers with well-known names." "Splendid," said the author. "My name's Smith."

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EAST TEXAS BAPTIST COLLEGE
Marshall, Texas
Spring Semester: February 1, 1960
Summer School: June 6, 1960
Regular Session: Sept. 12, 1960
H. D. BRUCE, President



Take a new look at the prodigal son

with Norman W. Cox

Former Alabama pastor now residing in Mobile, Norman W. Cox presents an inspiring new perspective on the prodigal son in his latest work . . .

GOD and OURSELVES

What is man? What is God? What can exist between them? Find clear answers to these universal questions in this very interesting new book on the repentant prodigal, the forgiving father, and the sinful elder brother.

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\$2.75

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NORMAN W. COX

The Presence of Jesus

By REV. D. C. APPELGATE
Pastor, First, Starkville
JOHN 20:19

Doubt and fear can be very destructive enemies to the life of any man. No doubt the presence of these gripped the hearts of the disciples after the crucifixion.

Someone has said, "The greater the darkness, the brighter the light." Jesus came in a very dark hour to give an eternal light when the scripture says "Came Jesus."

Calms Fear

They were assembled for fear of the Jews. The presence of Jesus calmed this fear when they saw that it was really Him. He is greater than all. Any heart can have fears dismissed when Jesus is there.

The same voice that stilled the waves and winds of the tempest with the, "Peace be still," said to them, "Peace be unto you."

Settles Doubt

He showed them His hands and His side. There was no doubt now. He was triumphant over death and the grave. Because He lives we live. When we doubt we must remember the eternal words of Christ. He will never leave nor forsake us. He promises to go with us all the way.

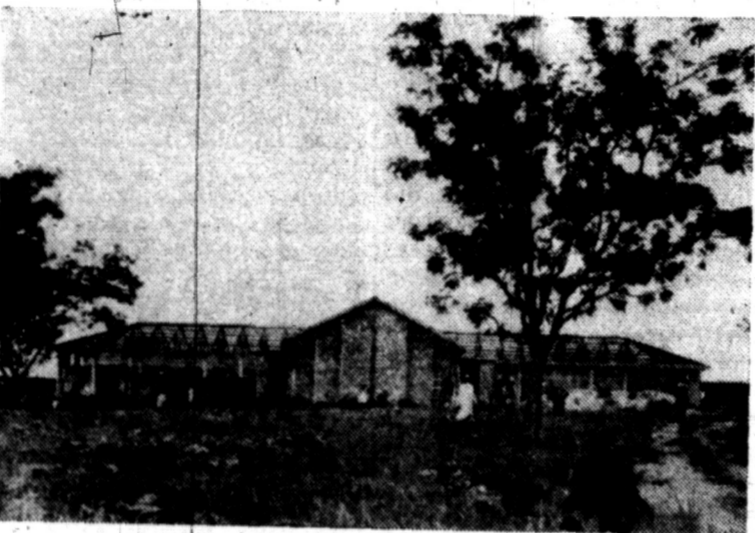
Assigns Task

Always the presence of Jesus makes us see the world and the challenge of service. In verse 22 Jesus said, "Even so send I you."

When Jesus assigns a task He always empowers for that task. He said, "Receive ye the holy ghost."

The presence of Jesus will satisfy the hearts and thus correct the lives of the people of the world. It is our opportunity as well as responsibility to present Christ to the world.

We know what it means to experience this divine presence and the world needs us in the darkness of this hour to give them the light of the eternal one, Jesus.



THIS IS THE outpatient building of the new Baptist hospital under construction at Kontagora, in Northern Nigeria. This building will house the chapel, waiting room, examining rooms, treatment rooms, X-ray facilities, business office, pharmacy, and laboratory. On each side are other units of the hospital.



MT. ZION, the newest Baptist Church in Rankin County, is pictured above.

Rankin Assoc. Has New Church

Mt. Zion Church (Rankin) was organized December 6, 1959, with 36 members by letter and seven by profession of faith. The building above will be dedicated on Sunday, January 17, at 3 p. m.

The church called Rev. Glynn as pastor. Fred Byrd, chairman of the budget committee, presented a proposed budget for a full time program, which was accepted by the church.

In the evening service, De-

cember 6, three deacons were ordained: Joseph Brinson, Marvin Lewis, and Maynard Lewis. The sermon and charge was delivered by Rev. Glynn Wiggins.

Rev. John Espy of Hermanville, was the visiting evangelist for the revival for the week of December 7-12. Rev. Glynn Wiggins led the song services. During the week two came by letter and two by profession of faith.

Located twelve and one-half miles southwest of Florence, Mt. Zion has a Sunday School enrollment of 60 and a Training Union enrollment of 38.

Cole Accepts Position In West Virginia

Eugene Cole, Minister of Music and Religious Education, First Church, Cleveland, has resigned to become effective Feb. 1. He has accepted a similar position at First Church, Bluefield, West Virginia.

Mr. Cole has served in Cleveland for two and one-half years. During this time the church bought a new organ and Baptist Hymnals for the sanctuary. The church now has five choirs and some smaller groups.

Rev. C. A. Webb is pastor.

Kossuth Gives \$115 To Offering

Kossuth Church in Alcorn County, with a goal of \$75.00, gave an unprecedented gift of \$155.00 to the Lottie Moon Christmas Offering.

The church has a resident membership of 89, with 11 enrolled in W. M. S. and 14 in G. A. Rev. W. C. Gann is the pastor.

Mrs. Willie Smith, W. M. U. President, says that "some of the things responsible for the increase in gifts were a school of missions; the use of the graded series of mission study books, with church participation; stewardship messages by the pastor; an effective interest center; every day observance of the Week of Prayer; personal contacts; and a prevailing spirit of cooperation."



Dr. J. C. Murphy

Accepts Church In Louisiana

Dr. J. C. Murphy has resigned the pastorate of Fifteenth Avenue Church, Meridian, to accept the pastorate of First Church, Bossier City, Louisiana, to become effective the first of February.

Dr. Murphy became pastor at Fifteenth Avenue in August, 1957. Since that time, there have been 329 additions to the church, 145 for baptism; \$309,120.51 has been given to all causes, with \$94,558.80 going for missions. A home has been purchased for the Minister of Music and lots for parking have been purchased and paved.

A native of Alabama, Murphy surrendered to preach while a student at Clarke. He is a graduate of Miss. College and received the Th. D. degree from New Orleans Seminary. He was formerly pastor at Temple Church, Ruston, La.

He is married to the former Ava Mae Foy, daughter of John Foy, pastor of Wildwood Church, Laurel. The couple have two sons and a daughter.

THE BAPTIST RECORD
KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.

Southwest Pastors To Meet Jan. 18

The Southwest Baptist Pastors' Conference will meet Monday, January 18, at 9:30 A. M. with Immanuel Church, Nat-chez.

On program will be Rev. T. H. Maxwell; Dr. T. D. Sumrall; W. R. Roberts and Major McDaniels.

Rev. Dan B. Black, of Centerville Church, will preach the sermon. Lunch will be served by Immanuel Church. Dr. Robert Hughes, pastor.



Rev. Paul E. Roaten

Ordained At First, Tupelo

An ordination service for Rev. Paul E. Roaten was conducted at First Church, Tupelo, Rev. Joseph N. Causey, Pastor.

Mr. Roaten, a Tupelo native, was graduated from Houlika High School and Itawamba Junior College and is now a senior at Blue Mountain College.

Mr. Roaten's ordination was requested by two Tippah County churches which have recently called him as pastor, the Mt. Olive and the Pine Grove Churches, both located near Ripley.

Assisting in the ordination were Rev. Arthur H. Leslie of Byhalia who preached the sermon, Rev. Victor Clayton of Fulton who presented the Scriptures, Rev. Bob Posey of Red Bay, Alabama, who delivered the charge to the churches, and Rev. Brooks McMasters who led in the ordaining prayer.

R. G. Lee Warns Evangelistic Meeting Against Universal Neurosis

BOSTON (RNS) — Too many churches in this country "are more like undertaking establishments in that they bury more folks than they baptize" a Southern Baptist minister told the Evangelistic Association of New England at its 72nd annual meeting here.

"If more hell were preached in our pulpits across the land, there would be less hell on our streets and behind the doors of our homes," asserted Dr. Robert G. Lee of Memphis, Tenn.

A former president of the Southern Baptist Convention, Dr. Lee declared that "too many churches have become drifting sepulchres manned by frozen crews because they have refused to preach the eternal riches of God's salvation."

He charged that churches have "raised a whole generation of illiterates in the U. S. in the realities of Christianity," and that in homes the "cocktail hour has been substituted for the family worship hour."

"There is universal neurosis," he said. "Having evidence of the breakdown of human intelligence, a survey of world affairs is a sickening sight."

500 Attend

"A study of things we see leads us to believe that, unless God intervenes and we have a genuine spiritual revival, humanism and Communistic hatred of Christianity will be the prevailing philosophy of the coming age."

Addressing some 500 clergy and laymen from six states, representing 600 evangelical churches throughout New England, Dr. Lee said:

"We have grasped the mystery of the atom and have rejected the Sermon on the Mount. We know how to blow up the world, but we do not know how to govern it."

"Christianity is reduced to the status of humanism, social service, national or individual therapy, with the resulting tendency to undermine faith and destroy a passion for souls."

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GRAHAM MAPS SECOND WASHINGTON CRUSADE—(Washington, D. C.)—Evangelist Billy Graham discusses plans for his second Washington Crusade (June 19-26, 1960) with capital clergy leaders. Left to right: Dr. Clarence T. Nelson, pastor of Augustana Lutheran church and president of the Capital Area Council of Churches; Dr. Albert P. Shirkey, minister of Mount Vernon Place Methodist church, and the council's 40th anniversary chairman; Mr. Graham; Dr. Clarence W. Cranford, pastor, Calvary Baptist church and crusade advisory committee chairman; and Dr. Edward L. R. Elson, pastor, National Presbyterian church and crusade executive committee vice-chairman. Mr. Graham held a two-week campaign in Washington in January, 1952. —(RNS Photo).

2-State Student Conference Held At Garaywa

The Directors of Student Work in Alabama and Mississippi held a joint staff conference at Camp Garaywa this week. The opening session was Tuesday night and the program ended Thursday night.

Speakers include Dr. W. F. Howard, Director of Student Work for Texas Baptists; Ed Gamble, Director of Public Relations, Southern Bell Telephone and Telegraph Company, Jackson; and Dr. Earl Kelly, Pastor, First Church, Holly Springs.

Alabama has twelve local directors and Maurice P. Willis is state director. Mississippi currently has seventeen full-

time directors and two part-time, (four vacancies), and Rev. Ralph B. Winders is state director.

Ward Granted Vacation Leave And Purse

Rev. H. H. Ward, superintendent of missions for Attala Association, upon the occasion of a recent illness, was granted a two-week vacation and a purse.

He spent much of the time in Florida and has recuperated nicely.

In addition the pastors of the association gave him a suit of clothes and one individual gave him a travel credit card for use on the trip.

Rev. Ward has been superintendent in Attala for seven years.

Rev. W. J. Glaze Dies of Injuries From Car Accident

A 40-year-old Mississippi Baptist minister died early Jan. 7 of injuries received in a two-car collision and became New Orleans' first traffic fatality of 1960.

He was Rev. William J. Glaze. He was driving toward Slidell and tried to pass another car when his automobile collided with a car driven by Patrick J. O'Donnell of Maple Heights, Ohio.

Rev. Glaze was thrown from the car by the impact. He died several hours later at a New Orleans hospital. His daughter was uninjured.

He was the minister at the Santa Rose Baptist Church near Picayune.

ATLANTA, Ga. — (BP)—Co-operative Program receipts in the Georgia Baptist Convention reached an all-time high in 1959. The total of more than \$3 1/2 million represented a 10.8 per cent increase over 1958 contributions to Southern Baptists' unified budget plan.

VARDAMAN LICENSES PREACHER

Emmerson Tedder, Jr. was licensed to preach by First Church, Vardaman, December 13, and will enter Clarke College January 18.

Tedder has served as deacon and Sunday School teacher in his church for the past several years and has served in offices of the Calhoun County Association. His wife and daughter will move with him to Clarke.

He will serve as interim pastor of the New Hope Church in Calhoun County. Rev. C. E. James is pastor at Vardaman.

Conference At Myrtle Church

The annual meeting of the Baptist Power Conference, directed by Rev. Percy Ray, will be held at the Myrtle Baptist Church January 25-29. One of the featured speakers will be Dr. J. B. Lawrence, former secretary of the Home Mission Board, who will speak on the book of Revelation. The purpose of the Conference is Bible study, deepening of the spiritual life, and united prayer for revival. The conference is free to all who attend.

This is an enlightened age; ours are enlightened. To keep up with them, to say nothing of staying a small jump ahead, means work.—Charles and Margaret Koehler in January HOME LIFE.

Mount. We know how to blow up the world, but we do not know how to govern it."

R. L. Ray, Jr. Dies At Pontotoc

Rev. Robert L. Ray, Jr. Pontotoc, died Sunday, December 20, after suffering a heart attack. He had preached a Christmas sermon at First Baptist Church that morning and became ill in the early afternoon.

He died at Pontotoc Community Hospital at 7:20 p. m. Burial was in Pontotoc Cemetery Dec. 22. Services were conducted by Rev. Charles Gentry, pastor of West Heights Church, and Rev. J. R. Grisham, pastor of First Methodist Church, Pontotoc.

Born at Pontotoc, Mr. Ray, lived there most of his 63 years. He graduated from Baylor University and Southwestern Seminary. He was at the time of his death pastor of the Toccoola Church in Pontotoc County. His pastorates included Columbus, Texas; Chalhybeate, Miss.; Bethel Church, Winston County; Toccoola, and others. He served in World War I.

Rev. Ray leaves his mother, Mrs. Betty Thornton Ray, Pontotoc; two brothers, Oliver Thornton Ray, Pontotoc, and Admiral Herman Ray, San Francisco, Calif.; three sisters, Mrs. W. T. Lowrey, New Albany; Mrs. William Portlock, Starkville; and Miss Hatties Mae Ray, Pontotoc.

MC Gets \$1500 Grant From Shell

Mississippi College has been named to receive a \$1500 gift from Shell Companies Foundation, Inc., announces Dr. R. A. McLemore.

Under the company's program of Shell Assists, various privately supported colleges and universities of the United States are receiving such aid. Mississippi College was invited to participate in the Shell Assists program by W. M. Upchurch, Jr., secretary of the foundation.

The gift consists of three \$500 grants as follows: \$500 may be used in any way Dr. McLemore decides is wise; \$500, for general faculty development; and \$500, for additional professional development of individual faculty members of the chemistry, mathematics, and physics departments. These three grants constitute a Shell Assist.



Rev. Raymond Owens

New Pastor In Clarke County

Rev. Raymond Owens is now pastor of Pleasant Grove "West" and Souenlovie Churches in Clarke County. (He began his duties during the fall.)

A graduate of Baptist Bible Institute, Graceville, Florida, he served as pastor of the Piney Grove Church, Samson, Alabama, before coming to Clarke County. He is a student at Clarke College, Newton, where he lives with his wife, Peggy, and his son, Mark.

Siloam Tops \$1,150 Goal For Lottie Moon

Siloam Church in Franklin Association, a half-time church, set a goal of \$1,150 for their Lottie Moon Christmas Offering, a goal that seemed to them impossible to reach.

God heard the prayers of the people and provided them with the means — and they in turn gave \$1,230 to the Lottie Moon Offering, the largest foreign missions offering ever given by Siloam Church.

Mrs. W. D. Bilbo is the W. M. U. President and Rev. Franklin Haire is the pastor.